

«Amen, amen, I tell you; the one who hears My word and believes in him who sent Me has eternal life and does not come into judgment, but has passed out of death into life.

Amen, amen, I tell you; the hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will come to life.

For as the Father has life in himself, so has he given to the Son to have life in himself. He also gave him authority to execute judgment, because he is Son of Man¹.

Do not be astonished at this, because the hour is coming when all who are in the tombs will hear his voice

and come out; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgment.» (John: 5/24-29.)

The dead hear My voice

Selection of texts from God's Word² upon this theme³

Come to Me, come you from all angles! The earth will change, many will change and will forgive one another, but the blasphemy against the Holy Spirit will not be forgiven, because God has baptized the earth every year, but the blasphemers against the Holy Spirit have not gone soft. Do you hear? For the dead hear too. Hear and be frightened and stop sinning! Listen, for happy is the ear which hears; you will be happy. **And come to a stop as Zacchaeus did, as the one who pierced My side with a spear and today is My martyr.**

... The end has started, but nobody wants to believe.

Excerpt from the Word of God, from [13-01-1974](#)

The time is coming, you Christian, when you will search for a pit to hide but the pit will not receive you. Come to Me, for My Father has sent Me to your bed to call you. Come, you Romanian, for the damned in hell want to get out at this word, but they cannot, and you that are free, do not come. Come, for if you listen to Me as your fathers and forefathers have done, you will give freedom to your all relatives that you have in hell.

Excerpt from the Word of God, from [14-01-1975](#)

... Be perfect, therefore, for behold I flounder, for I am great with word, and the trumpet is small. (See the selection topic: „[The apocalyptic trumpets](#)⁴”, r.n.) Liberate your relatives from hell. Give them too the joy and salvation by deeds, **for I do not speak only to you, but to all of you, alive and dead.**

Excerpt from the Word of God, from [19-01-1975](#)

¹ The Greek could be translated “a Son of Man” or “the Son of Man.”

² God's Word in Romania

³ Translated by I.A.

⁴ You can also see on: <https://my.edocr.com/v/55a75cdb/the-word-of-god-about-the-apocalyptic-trumpets>
<https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-trumpets/>
<https://app.box.com/s/wvhn0c1min89fmlnp7ui>
<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>
<https://mega.nz/#!wJkWDKaB!WDh3HPbi0TbWQBaudyme40T23PLy4yxzjIETNAynUG8>
[http://www.mediafire.com/view/8td592wlh27peoo/The second coming of Jesus Christ - The Apocalyptic Trumpets.pdf](http://www.mediafire.com/view/8td592wlh27peoo/The_second_coming_of_Jesus_Christ_-_The_Apocalyptic_Trumpets.pdf)

What will you say, Christian, on the Judgment day, when you see the raised one from the grave, surrounded by the devils, and he/she would have been to you: a husband or brother, a grandfather or sister, a father or mother, or a child? What would you say? Would you not cry for them? Oh, Christian, for you have not prayed for them! Oh, sons, Christian, pray for them!

Excerpt from the Word of God, from [24-09-1978](#)

... Many miracles were done when I was in the flesh and many miracles will be performed when I come to an end, for the dead want too to get out and to confess this godlike work. (See the selection topic: „[Resurrection of the dead](#)⁵”, r.n.) Many were alive on earth and did not believe and now they **are sobbing of what they hear from Me**. The Lord is not this body that you have in front of you. (Through which the Lord speaks, r.n.) The Spirit who descended is the Lord Jesus. Today I am speaking to the little ones at the breast. Later on I will be speaking from kingdoms.

Excerpt from the Word of God, from [29-08-1979](#)

... Enter the little holy gate and come to Me, My people, come, child, for the highest mountain that thought of itself to be the highest, will break down and will be torn to pieces. Only the holy mountain will remain on earth, for is mastered by My hand. Come out of the world, for the world will not remain. All that is called by Me, that one will remain. Change your bodies! Come and be holy at the holy mountain, which is written since ages! Come near! Come and hear the words of the Holy Spirit, for one will sing from all His music. Do not tell Me in the face that you have not heard, **for even the dead who are buried for thousands of years, listen and wait to get out of the grave and to confess all that they have heard as long as they have been in the grave, in the ending days.**

Excerpt from the Word of God, from [11-11-1979](#)

Oh, Orthodoxy, daughter of the first belief, which I gave to My apostle, with whom I wondered the earth of Israel, to bear! To Israel I had came in a body and to you I came in the Spirit, as I promised I would come. Oh, daughter of the faith of that time! You child, you have brought My message until today, and when shall I give you the reward and splendor, and when I shall I give you the holiness, for you have done as the Jews did? You have not received Me, you have not recognized Me, and you have not known My voice and the word which is coming with Me on the clouds. (It refers to the Romanian Orthodox Church, r.n.) You have been conceited and not received Me and you put My hand to the mouth and lurk your people so that you may not let them believe in Me, in My coming through the word, for I am the Word. Here, you throw Me away, you throw Me away from your synagogue and I have come to you to do well to you. I have asked you for nothing but to stop sinning and be clean, you My Church, **but you do not want to Me mine**. It is because of this that I have leaned towards you, to please you to be Mine, so that I may give you manna from heaven. It is because

⁵ You can also see on: <https://jumpshare.com/v/ehaVIHcShxzczQZAIJQgZ>
<https://archive.org/details/thewordofgodabouttheresurrectionofthedead>
<http://www.authorstream.com/Presentation/billydeana-3955284-word-god-resurrection-dead/>
<https://www.scribd.com/document/213876823/The-Word-of-God-about-the-resurrection-of-the-dead>
<https://app.box.com/s/twymh2aaiku7cb96z0pd>
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/>
<https://www.dropbox.com/s/av099depytx0x4a>
<https://drive.google.com/open?id=0B0VNo1LgWPpsLUZvRHdudndfTEk>
<https://www.edocr.com/v/jyvg8jq1/billydean-en/The-Word-of-God-about-the-resurrection-of-the-dead>
<http://www.mediafire.com/view/ltg7lr3u562y2g1>
<https://mega.nz/#!EA0xCabI!mTpsOAdyFzYK4e-pBDuIgQhHbfCqetBbaubGqwHrHBA>
<https://www.4shared.com/office/eFsC2uJsda>

of this that I came and I came because it was written that I would come. Open My book and see that My coming is written in it, and look well and read well and **see that My name is the Word of God**, (*Apoc: 19/13*) and here, the Word has come as it was prophesied about it, and you daughter, you sleep. Who does not take to eat My word, this one sleeps. Who does not hear, that one sleeps. **But you will not say that you have not heard, for the dead from the grave would confess that they had heard this word** and you would not know where to get in because of My anger.

Excerpt from the Word of God at the feast of the Cross Ascension, from [27-09-1995](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Blessed be the oil, the one in you My people. Blessed be your word which proceeds from God. **Your word will raise the dead, Israel, for the people on earth are dead, son, but through you I breathe over the people on earth so that the man may know who is God and how many years the man has, if the man has years.** The man has blotted out from the earth all the truth from God, but here is what I do: I am coming to tell the man that there is God.

Listen, oh earth, My voice! I am God from everlasting to everlasting, and from now on I am. I shall not give My glory to any god, for there is no god but Me, and every man will cry, *"It is God! It is God! It is God!"* He would cry as the babies were crying in Jerusalem: **"Hosanna, hosanna, blessed is he who comes in the name of the Lord!"** The man will cry to confess God, for he will see God on the clouds, to the judgment of peoples' unbelief. Amen. (See the selection topic: „[The fearful judgment](#)⁶“, r.n.)

Excerpt from the Word of God at the feast of the Lord's mother at the Entrance in the Church, from [04-12-1995](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Amen, amen I say to you My people: he who believes in Me has eternal life and does not die, and he who dies, does not believe in Me. He who believes in Me arises to life and is alive and believes, and he who does no longer believe is no longer alive. I told the first man, I told Adam: **«If you do not listen, if you take what I told you not to take, you shall die on that day»**, as he who does not believe that I tell him, is no longer alive, and **no one understands what the end of the world means**, no one, My people. He, who does not believe in Me, is no longer alive. This word that I have been coming on the earth for forty years, even for forty-five years, as it is written in the Scriptures and in the prophets, this word is the judgment of the unbelief, for **the people do not know what the end of the world means**, and the disbelief spreads upon the people up to all the margins of the earth, but My word also flies like an arrow which stops suddenly on the place it falls, **and the end of the world means disbelief in God.**

Excerpt from the Word of the God, on the sixth Sunday after the Passover, of the blind, from [01-06-1997](#)

Here I am, Lord, as it was for my resurrection that You came among the people to die like the man and to come after me into the dwelling of the dead, where I entered with tears on my cheeks for everything that I went wrong before You, Lord. I have been waiting for such a long time to come after me. And I am waiting now for You to come for every man who died for

⁶ You can also see on: <https://app.box.com/s/hj1mrtqgsg8ac0vbfz2o>
<https://www.edocr.com/v/w2onrvrz/billydean-en/the-word-of-god-about-the-fearful-judgment>
<https://drive.google.com/open?id=0B0VNo1LgWPpsMF9hM1dRdmptTHc>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-judgment/
http://www.mediafire.com/download/eishkm0qer6fzy9/The_Word_of_God_about_the_fearful_judgment.pdf
<https://mega.nz/#!NUIVDCjL!cdtoDY1DoBSHO6ZRdl4u6ssvvxUq03rw26GLS3SD9e8>

my wicked deeds that I made in the Paradise from Eden. Your people from today is a path of Your coming, that you will come soon, soon, and with You will come all the people that did not go to sleep in You, with the hope of Your coming at the end of the ages, Lord and Redeemer and Son of the heavenly Father.

Excerpt from the Word of the God, on the remembrance Sunday of Adam's expulsion from Paradise, from [01-03-1998](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The Holy Spirit is speaking from heaven on earth.

Amen, amen I speak to you, people who do not keep My words: I renew My Scripture upon you, which spoke about **My time of today, when the dead will hear God's voice and will come to life, some to eternal life and others to eternal judgment, and as life is eternal the same is judgment.** The Holy Spirit is the Lord, Who gives life to the people. He is the spring from which holiness springs up in people, in the man's spirit, soul and body. Here it is the question that I come to you with: Did you receive the Holy Spirit? Have you heard about Him in order to receive Him and to open for Him and that He may become a spring of holiness in you? Answer Me!

When I built the man, I created him to be holy, but the man's will was otherwise. When the man does not receive My will and My love in him, he puts on his will and remains without the Lord and thus he violates the things of the Lord in man, and he sets his will in him and is his own master. Behold, the time has come to call out the man and to bring the man into account. I hold the fan into My hand and I cleanse My threshing floor gathering My wheat into the barn and the chaff into the fire. **It is written into the Scriptures that after two thousand years since My first coming, I will come again from heaven on earth to give each one according to his deed.**

The Holy Spirit speaks from heaven on earth in the middle of the Romanian people, for **I, the Lord, chose Jerusalem again.** At the beginning I chose one Jerusalem and that one cast Me out of it. Now I have chosen another Jerusalem, but the Holy Spirit cannot be caught for it is written into My Scriptures of that time: *«A little while and the world will not see Me. However, you will see Me because I am alive and you will be alive and will understand that I am in the Father and you in Me, and I in you».* (John: 16/16, 17)

I have always been into the midst of those that are chosen by God to do My works with them on earth, for I have fulfilled the Scriptures with the people, because they are given from heaven for them, to be fulfilled for the people. At My first coming, I came as a Savior, but those who did not receive Me were already judged, for it was obvious that they did not love God, because they did not keep His commandments. **At My second coming, I will come as a Judge for those who are alive and for the dead, but those who do not receive Me now either are judged by this, for they are seen that they do not love God.**

Excerpt from the Word of God at the feast of the Descending of the Holy Spirit, from [07-06-1998](#).

I have come to you from heaven with My apostles that I travelled with two thousand years ago. Let us give them comfort into My garden from you. Sons, let us make them room so that they may confess again the mystery hidden from age and not understood by angels and people. **Let us give them the seats of judgments for Israel, for this is what I promised them,** as it is written into the prophets: *«The Lord will judge His people».* Amen.

Oh, beloved disciples, faithful Israelites, your heart did not grow callous at My voice, which called you to walk with Me on earth and be fishermen of people for the supper of the kingdom of the heavens. Oh, faithful disciples, I cast the net into the sea and gathered all kinds of fish into it. And then I pulled it to the shore and sat and chose what was good and I threw away what was bad. I chose you and I made you believe with your heart, and I spread My word of eternal life to all the nations through you, My witnesses from then and until today, for My Scriptures and yours testify about this, and the man has nothing to replace them with as truth. Now, after two thousand years, when I come with the saints on earth, as it is prophesied that I come, here I am with you in the today's pavilion of the heavenly assembly on earth. I come to the heavenly feasts with angels and saints, for **I have a resting pavilion in the Romanian country, My New Israel, a people taken out of the Romanians so that I may sow in the heaven with it, an eternal kingdom with the faithful man.** I comfort you with My sons in the garden. I opened the gates of the garden, and I came through the gates with you into the garden, for I have also got faithful sons like you today. I comfort you because you suffered for My Gospel. I embrace you at My bosom, because you are as living as I am. I give you the opportunity to confess today, after two thousand years, that I am your dwelling place, Jerusalem coming down with the saints on the earth, **and I give you the twelve hidden chairs, so that you may sit on them for the Israel's judgment.** Amen.

— *Oh, Lord, bless the council of Your apostles into the garden of Your word of today, into the Romanian country. It is the first and the last, as You ordained it. Amen.*

We, the heavenly council of Your apostles, got together into the name of the Father and of the Son and of the Holy Spirit, together with Your witnesses of today, Lord. We are Israel's remnant, for it is written into the prophets: «Even if Israel will be as numerous as the sea sand, its remnant will be saved and the word of the truth will be confessed».

... *The time will come and it has already come, when the dead hear the voice of the Son of God. Give your ears and anoint your eyes with salve, you, people of Israel, for we are from among you, a remnant chosen by grace to intercede with God for the whole Israel that will come to life at the voice of God's Son, Who is coming after two thousand years as a Judge from the Father to give each one according to his own deed. Amen, amen, amen.*

Lord, seal with fire signet the word of Your apostles gathered together in a council of saints in the garden of Your judgment seat, for the Romanian country is Your new country, the country of Your returning for Israel and for all the peoples of the earth. Lord, fulfill the resurrection of the dead. We have been the witnesses of Your resurrection for two thousand year, and until today, and today we bear witness from Romania. It is the first and the last, as You ordained it. Amen, amen, amen.

— I, the Lord and Your teacher, seal your faith in heaven about My today's country, the first and the last. **When I made the heaven and the earth, it was the first hand of dry land into My hand when the earth came out of the waters, and now it is the last one, and it is, and I make it into a salvation oasis, a saving ark for the saints on earth,** in order for Me to come true in it with the Scriptures of the establishment of the kingdom of the heavens on earth for those that are righteous, for those with power from above in them.

Excerpt from the Word of God at the feast of the holy apostles, Peter and Paul, from [12-07-1999](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Soon, soon, the body of My word will be coming and confirming the word, as the word of John, My baptizer, was proved by My coming to Jordan, to be baptized before those who were coming to be baptized and to be confessed by My Father Sabaoth, as His Son,

through the strengthening of the word confirmed by the Holy Spirit, Who came down from the Father in the image of a dove. Amen.

The eternal life of the saints, clothed with their house in heaven, which they had worked at, in the time of their bodies by the works of their holiness, is an unfathomable mystery. They are those who are alive and with whom I come to fulfill the prophecy of My coming with them, with My saints, who have eternal life. Their crowns will shine like of those who will welcome My coming with the saints in their body. **Within these days, those from the grave hear My voice from the manger and get ready for their resurrection, the resurrection of those who sleep, who will be crowned by those that are alive in heaven and on earth, for the eternal life of My saints, with whom I work on the earth, is a wonderful mystery.**

Excerpt from the Word of God at the synod of St. John, the Baptizer, from [20-01-2000](#) (07-01-2000 Old style / after the Julian calendar⁷) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The wise man ask a question: „*How can God speak so much?*” Oh, if the people spoiled all My works to make theirs, should I, the Lord, really not get up like the Creator that I am and work?

I has stayed for two days in the grave and I arose the third day and got up and worked and founded My kingdom on the earth. If the man would spoil it and he does spoil it always, shall I really not rise as a Creator that I am and work it back to its place? Has the time really not come yet to put back to its place My kingdom built two thousand years ago? I say again: **I have stayed for two thousand years waiting for the creature's resurrection that I died for, and the third thousand years is the day of the resurrection, the Lord's Day. Amen.** (See the selection topic: „[The kingdom of one thousand years](#)⁸”, r.n.)

Here is the mystery about the ages, for with God a day is as a thousand years. This mystery is no longer hidden, for a day before Me is as a thousand years, and a thousand years as one day, and I do not delay with My promise, but I was long enduring according to the man's estimation, for I wanted that every man should come to repentance. I gave time to

⁷ [Old Style \(O.S.\) and New Style \(N.S.\)](#) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «*the people made bold to even change the times*», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” [Julian Calendar](#), (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... *and he shall wear out the saints of the Most High and he shall think to change the times and the law...*» (Daniel 7/25), r.n.

⁸ You can also see on: <https://www.edocr.com/v/qkb3jbr8/billydean-en>
<https://jumpshare.com/v/nbGkXVLJL5MiJgnCoCDS>
<http://www.authorstream.com/Presentation/billydeana-3827678-word-god-kingdom-one-thousand-years/>
<https://archive.org/details/TheWordOfGodAboutTheKingdomOfOneThousandYears>
<https://www.scribd.com/document/410655054/The-Word-of-God-about-the-kingdom-of-one-thousand-years>
https://drive.google.com/open?id=1rA_Vz22RO0eLgIECj3ajiSJopq6QpdwW
<https://app.box.com/s/gr3ikbcgxm4c69x8rck3tu99v9dozalb>
<http://www.mediafire.com/file/avplqbui3ixc9x1>
https://www.4shared.com/office/uNUIX2E6gm/The_Word_of_God_about_the_king.html

the man, but the man has departed from the beginning and came to the end, for he went forward instead of coming back to Me and waiting for the resurrection. Here is why I, the Lord, speak so much, that it seems to the man that it is not I who speaks.

I have kept silence for two thousand years as in the grave, and the resurrection is in the third thousand years, and I am the beginning of the resurrection, as it is written about Me and about the resurrection in the Scriptures. **Two thousand years are as the two days in which I stayed hidden into the grave, and the third thousand years is as the third day in which I arose and showed Myself to the people.** This is the mystery of My long and endless speaking, for I, the Lord, breathed and spoke upon the earth, and My word arose and gave life to those from the graves, as it is written into My word of two thousand years: *«The hour, when the dead from the graves will hear the voice of God's son, is coming, and those that will hear will arise»*. This is the mystery of My word and of My voice from these days, and those that hear it arise to incorruptibility and clothe in immortality for meeting with Me, for I come with the heavenly wedding on the earth, with the true mystery of the wedding, the mystery that the man has closed on the earth under the sin for so many thousand years calling it mystery and comparing it to the true mystery of the wedding. The wedding is the salvation which is paid with life and the wedding means nothing else. (See the selection topic: „[The Wedding of the Lamb](#)⁹“, r.n.)

... I am, and the day of the resurrection is with Me, and the word of life comes out of My mouth. I stayed two days into the grave and the third day I arose and established My kingdom. And I have stayed two thousand years waiting, and the third thousand years is the Lord's Day. Amen, amen, amen.

Excerpt from the Word of God at the feast of the St. Anthony the Great, from [30-01-2000](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I look for you man, and I keep looking for you and you do not let yourself be found. I walk on the earth after you and you do no longer love the life of which you were made. At your creation I put in you the talking with God. I put My word in you and I spoke with you and you knew like Me; however, today, you are learning and keep learning and you do no longer know how to speak, because you do not take from Me and you do no longer hear Me when I speak with you. Oh, how much you have been dying! However, I call out to you to come to life and to feel the first taste, the taste of eternal life, the taste of resurrection. Do you hear My voice? I command My servant on earth to give you My calling for the time has come for you to hear and to stand up and wait for Me. **You need to know that the dead in the tombs hear and get up. You need to know that those in heaven gather together and listen to Me when I speak.** Hear Me, you too who are from the earth, and let your steps follow Me so that I may give you wisdom, as you lost your wisdom from Me, and you do no longer know to believe in Me. You have got used to believe the lying man who stripped you off from the gift of the holy faith, and you do no longer know to believe in Me and you are a fugitive on earth and without any direction. I knock at your heart to open it for Me and to see that I have come after you to breathe again upon you, to make your being again. The voice of your mind is foreign to Me, and you do everything your mind tells you to do; however, only God, you do no longer know how to make.

⁹ You can also see on: <https://my.edocr.com/v/5oyvpq7j/the-word-of-god-about-the-wedding-of-the-lamb>
<https://app.box.com/s/2x0niuixe4wau8taipqafm4hpswtwi9i>
<https://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVF15Um1SUUE>
http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf

I have come to make your being again. I keep coming after you with the things in heaven, lost son. Make Me glad for I have come to rejoice you with the spirit of holy joy and to give you a spirit of cleanness so that you may believe in Me, not in you, not in man, not in those that man has got out to brag about against Me. Man, the man's faith, from which you do not receive anything but lie and then punishment, teaches you. However, I call you to give you eternal life, which you have been ignoring for such a long time. My speaking with you is truth, and there is no other truth. **Behold the water of the river of life!** (See the selection topic: „[This word is the river of life](#)¹⁰“, r.n.) Take and wash with it everywhere inside of you so that I may find you clean inside and to come in with My wisdom, for at your creation I put the speaking with God in you, I put My word in you, and I spoke with you, and you knew from Me and you spoke with God, and God with you. I come after you with water. Take and drink in the wilderness without water. Take, for if you do not drink you get dry. Take water and drink, for you are dry. I am the One Who can turn dryness into greenness for this water is the living water, and he who drinks of it comes to life and gives himself to God.

I have not come from heaven to judge you. I have come to help you to escape judgment. I have come to call you from the night to make you a son of the day, a son of the holy knowledge. Come to meet Me and take Me within you, to make you My wealth and the house of My coming, man who forgot God. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Meeting of the Lord, from [15-02-2000](#).

My day is coming from day to day more, closer and closer and I, the Lord, get along better with those in the graves than with those living in their bodies, for **the dead hear My voice in these days and prepare for resurrection**, but those who are alive with their bodies live in their own blood, and I, the Lord, write the book of the judgment and lift it up between heaven and earth and I come through it for every man, and happy is the one who hears My voice from this book and settles within My coming. The man from the beginning answered Me when I called him and I asked him about his sin, but the man in the end does not want to talk; he does not want to answer to Me and he does not want to come to speak to him.

Excerpt from the Word of God on the third Sunday of the Lent, of the Holy Cross, from [02-04-2000](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

At the turn of two days of feasting I come down upon you with My word, for it is a feasting of saints, children, watching for My coming. I strengthen My power in you to be able to write down My word into his book. Amen. My love for you brings Me always above the little garden that I have you in, and I come to feed you as a bird feeds its chickens.

Grow, sons, and give power to My coming and ask it to come from Father, for those in the graves have been waiting for Me to come and to call them out, for their waiting is long but nevertheless it is not as long as their waiting on earth. **Oh, be great in your mind and give power to My coming, for those in heaven come together at My word with you, and those in hell rejoice of My light from you and which reaches to them.** I always make My path to you to get My coming near and to prepare the day of the resurrection of the creature, and then the age of the heaven to be on earth with its everlastingness, for the saints wait for every creature, which does no longer know to wait. I also wait, sons, and I wait to come and blessed are

¹⁰ You can also see on: <https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>
<https://www.edocr.com/v/ee60jga7/billydean-en/the-word-of-god-about-the-river-of-life>
<https://drive.google.com/open?id=0B0VNo1LgWPpscExFRFZqNXRDUHc>
<https://jumpshare.com/v/SAS3pFFY1HngTjPvIBDA>
http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf
https://mega.nz/#!gA1jiZYA!XzORNxDax-6_CaMb6RC2E2UaKzUXa0DziTi7Jked1pU

those who believe that I come, for they become the day of My coming and give light My way to come, for it is only night in the way of My coming. Everything is in the dark on earth, everything is in pitch dark and no one sees My coming any longer, and the man walks in the darkness day and night; he walks and sees nothing for he walks without seeing and without waiting.

Take care saving sons to remember always all those who were born and are no more and of whom there is no one to remember on earth, for the morning of their soul is great and **it is a**

great mercy to be remembered and to be brought to light and to rise to life, to know that they have a Savior, Who will call them out of Hades. Seek to be always up to date with all the Christian order for all human kind, which is no more and which still is, and does not take care of the life of the soul, for woe to the souls without any help, without Savior! Behold, the man on the earth does no longer takes care of the life of his soul, and in the invisible world of the souls, which are no more, the waiting is long; the fear and morning is also great and it is



kollyva

burning to look at it! I showed you what is there so that the mercy for those who are no longer in the body may seize you. (See "[A Divine Revelation of Hell by Mary K Baxter](#)", r.n.) I have not wanted to make you sad but rather I have wanted to speak to your heart and to give power to My coming so that I may make My coming near, sons, and to be able to prepare the day for the resurrection of the creature. Remember all those without escape from the dwelling of the dead, and I go to give them hope for My coming, which is coming soon, soon. Their waiting is long and it is not as on earth. **There no one can help another. There is only endless fear for every soul**, and behold, there is no longer a living man on the earth to want to know how to make the Christian order for those who are no longer on the earth.



Oh, the man does not want to prepare on earth his place in heaven for the life of his soul. If the man born on the earth does not live for the soul that short life of the body, his body is of no use to him, but only to his pain after this body of the soul. Many a soul, who said on earth that there is nothing after this body, is staying now with endless fear, waiting for a helping hand. It is only waiting there, merciful sons, and there is no man on the earth to want to know from Me how those who wait desperately in place of the dead may be helped out. However, I have always taught you, because you receive Me with My teaching. I have mercy of every creature and that is why I have lifted you from among the people and I have prepared you for Me, and then I have put you to help Me with My work for My coming, to come and to save this human people. First, to come and to call out to him to hear Me and to wake up at My calling, and if he does not get up, to wake him up with My power, to wake him up with the rod, for the man does

not care of the life of his soul. Nevertheless, make a memorial before Me, for all human kind, which is no more on earth, for every creature that waits for the man's redemption, for all and for everybody, sons, for the whole creature sighs waiting for its redemption. Make [prosphora](#) of memorial for My supper with you, for My sacrifice for the man. Make [kollyva](#) of wheat so that all those that are remembered through it may come together into its body. Make small and twist bundles so that the angels, the archangels and the saints, who help those mentioned, may go and give the joyful news to those who have been waiting aggrieved in the place of the dead, for they look for their salvation to come from somewhere. It is written in the Scriptures: *«The bodies of the dead will rise and exult with joy, for the earth will give birth again to those who are asleep and they will stand up»*. Amen.

When I was on earth and taught the disciples, the Jews were looking for Me to find fault with Me, for they did not believe into My words. However, I was telling them this: *«The hour will come and it has already come when the dead will hear the voice of the Son of God; and those who will hear it will be alive, and you should not wonder about this for I tell you again: the hour is coming when those in the graves will hear His voice and will come out»*. Amen. **And I will give them a body, the house of their soul in heaven, a body made out at My word, out of dust and word, made out of the Spirit of God. And then it will be the great meeting of those who are and of those who were and they will be again, so that the day of resurrection may be made out,** of which I preached through the Scriptures the day of My coming with the saints, who received the heaven even from the beginning, even from the time of their bodies.

I come, sons, to you with the feast of the angels, with the feasting of the saint archangels, Michael and Gabriel. Then I will take from your little hands the sacrifice for those in the place of the dead and I will go with it to them and preach them that I come soon to take them and to give them the day of their resurrection. **I will comfort and unburden them; I will give them of their resurrection and I will give them speech to speak to each other about My coming and about you, those who work with Me for the day of My coming.** Be always up to date with their memorial, as I taught you when I hired you to work for the resurrection of the creature. **My word in My garden with you will comfort those that are called out for their memorial and it will give them of My peace.**

Be faithful, builder children and be fully built, for we what we have to do is only building. We have to build the new age and those that are resurrected for it. You are My builders and the balance is in My hand. And we work out the building with our body and spirit, for I made you to be Mine and to work with you everything is to be worked for My coming. Amen.

Now, I look again into My hand, where you and the house of the meeting are, near the small house in the hill. You have been working for five days at it and reached with its building to the ceiling. Now I strengthen you with heavenly powers and with My little angel before, and the little angels, with various graces for you, encircle you and help you from all sides, for you are with your body, and We are with our Spirit, and We will give light to the world with My light from you. Be fully built into My word on you and teach yourselves more perfectly how to receive him and how to stay before him. Behold, I speak again and renew My blessing for this building, and I say: In the name of the Father and of the Son and of the Holy Spirit, the house of meeting, which has been taking shape among you during these days, is blessed in all the time of its building, and as for you, be one single word, builder sons. You, sons in front, be all the more one word, so that those who build together with you may also be like you. Let My people be like you, sons in front. Be My Spirit to build with Him, for you are small but I can, only if you would put My word that can in the book and then to take it and to put it over you, to be the sons of My powers on earth. Amen. I work from everywhere for you, so that everything what is needed may be here for the building of the house of meeting, and then I will help you with

much power afterwards, and we will write helpers down on earth in the book of the building of this house. Amen. I strengthen your hope into My word, for I am the One Who turn it into deed in your way, to work further according to the balance that I hold in My hand, for this house is in My hand, and I leave it little by little down on earth through your little hands on which I rely in My work during these days.

Excerpt from the Word of God at the feast of the saint martyr, Demetrius¹¹, the myrrh-streamer, from [08-11-2000](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I said that I come to you with the feast of the angels and I will receive from your little hands the sacrifice for those in hades and I will go with it to them, and I will tell them that I will come soon to take them and to give them the day of resurrection, and I will comfort and relieve them and I will give them of their resurrection and I will give them speech to speak with each other about My coming and about you, those who work with Me for the day of My coming. My word, which passes through My garden from you, comforts those brought into remembrance, and I give them of My peace. Amen, amen, amen.

My word is the iron with which I rule the visible and invisible world, those in heaven and on earth and in hades; and I rule over each one according to their works. I strike them with the iron and say to them: lift up, you, gates, for the ray of the resurrection to come in! I am the King of glory, the Lord of the powers! Amen, amen, amen. I am He Who is. Get up and let us go! We go on the earth, where I am with My glory, and I have come with all of My angels for the great coming, for the resurrection of the living and the dead. I spread the table for you. Take and eat and rejoice! **I am the food on the table and I am the fruit of the resurrection.** Those who are dead in Christ and those dead without Christ get up and come to a table of resurrection, for the sacrifice of those smaller of the human kind cry from the earth for you to Me to bring you the supper of the creature resurrection.

Behold My glory, the throne of My word! Behold the new age, My speaking over the earth, My word, which reigns from its throne! Amen. I breathe it on you. Take from it and speak! Eat of it and come to life! This is My voice. Take word from word and give yourselves to each other, for I have come to give. Amen, amen, amen.

— *Lord, Your wound is open and Your life flows from it over us, and we come to life from life, for You are true God from true God, born of the Father and then of man, God born of man, so that You may take the man up to God by this way, through You, Lord of life without death. Life is in You, Lord, and it is the light of the people and the darkness cannot overcome it. Behold how much light here and now, from You, and Your glory with which You glorify Yourself on earth now, at Your coming with the resurrection, gives us the word of resurrection, the word which calls through Your angel over Your garden, which brings the beginning with the end together in it. Oh, how much those born of Your word in the last days have waited; Your word which blows strongly and spreads the news of the creature resurrection, the gospel of redemption, Lord, from its garden on the earth.*

We, the great and the small among the dead, confess to the world of the people on the earth that the world beyond the grave really is. Those that are not seen are true and those that are seen are not true. When the man passes away from this world into the world that is not seen by the eyes of the body, he passes this bridge without feeling it, and suddenly he sees something else, not known to him, and in this way he enters into the world, which is not seen. He, who enters all of a sudden into this world, which is not seen, that one is full of terror and goes to

¹¹ [Demetrius of Thessaloniki](#)

those filled with terror and each one of these know nothing but only about oneself, and one like this does not find any support in his fear, for he left the earth on a sudden. Woe to those, who have no one to take from, on the earth afterwards, for here any relief, news and understanding can come only from good hands.

You, Lord of the powers, give power to the people to believe that You came to us and gave us power to confess from here to the people on the earth. The sight of the man on the earth is too fleshly, too small and too little so that the man may be able to see something of those, which are from the world beyond this flesh, from the world with joys and pains for those in it.

Come to a stop, you world on the earth, and listen to the voice of those in the graves, for their world is more alive than the one on the earth. Come to a stop and set your mind to those that are, for those that are not cannot be seen but only by holy looks on the earth. The book of judgment was opened on the earth, and its supper is the Lord's garden in the middle of Romania and all the dead, small and great, hear the Lord speaking in the Romanian language. The word of God is heard on all sides of the invisible world and it speaks in Romanian the news of resurrection and the word of comfort over those who wait for the coming out and for the new making of the world, the resurrection of the world which has been waiting for this. The Lord, Who is coming, Jesus Christ, the Father God's Lamb, is seen and heard everywhere, now, in the world of those who are not on the earth. Today they have heard His voice and seen His glory accompanied by angels in a celebration. And the Lord has brought us on the earth and we are with Him in His place of glory, in the place of the beginning of the world of that time and of the one now, which is to be.

Come to a stop, you world, on the earth, and listen to the voice of those in the graves, which speak at the commandment of God's Word, Jesus Christ, the messenger of the Father God. All souls will come to life and have bodies, because the resurrection of the dead and the life of the age to come are being fulfilled, and the death and the hell will be thrown into the river of fire, the second death, the lake of fire. The word of Jesus Christ, which has come to us, is a river of fire where the death is thrown, and we, the saved ones, for the calling of those who have been crying for us to God from the new garden, to give us the redemption and the resurrection, and to them, the eternity for the work of their faith in the coming of the Lord with the resurrection of the creature, with the renewal of the world which is to come. Amen.

This day is great. The angel of the Lord calls out and spreads the great news, the day of salvation for those who have been waiting in hades from Adam to these days. And if the redeemers have appeared, by whom the Lord has worked on the earth, the redemption from the Lord has appeared as well. Soon, soon, the earth will give back the dead in it, and they will stand on their feet and they will be given a spirit of life and a giving spirit of life, and then those, who will be in the rapture and see the Lord, will meet Him and we will be forever with Him. Amen, amen, amen.

— Oh, how long you have been waiting for the day of My coming with the saints and angels, you who are asleep with your body in the graves! The world of the people does not know what the body after the flesh is. **I will release you and you will testify by My word, for I am the God of the living.** The world of the people does not want to know what death is. The people flee from death, for they do not know anything about it, and that is why they love it and do not know what they love. I will release you for I gave you the light of My word with which I come into the place of My new beginning to do the work for the renewal of the creature from here. Amen.

And as for you, angels of My glory, listen to My angel, Michael, the archangel, who is calling out My coming on the earth for those in heaven and for those on earth and for those in hades. Amen.

... You, sons from the garden of My coming, and you, My small people, I with you and with My angel, made a memorial table and a way to the place of My coming with you. Today I have made a way to us, to those who were and are no longer on earth. I also gave My hand to them, as I gave it to you as well, when I took you into My bosom to work with you the salvation of the human kind. **This work, which flows from Me to you has brought with it the time I have been speaking through the Scriptures about, for this is what I said: «The time is coming and has already come when those in the graves will hear the voice of the Son of God and will come out for their resurrection».** I with you and with My angel fulfill the way of this Scripture towards those who were and are no longer on earth. Amen.

When I gave My voice and the commandments of life to Israel, I said this: *«Israel listen to My voice and endeavor to fulfill them, for I, the Lord, your God, am a zealous God, Who punishes the guilt of the parents in children to the third and fourth generation for those who hate Me, and I have mercy to the thousandth generation on those who love Me and keep My commandments».* Amen. This is what I said to Israel: *«Israel, listen to My voice»*, and this is what I tell Israel today, for the time of the Scriptures has come when those in the graves have also heard My voice and come to obey it; and they come when I call them and they have already come. Amen.

Oh, the mystery of the kingdom of the heavens is hardly perceived by those on the earth, but it is the wonderful mystery, which comprises in it those that are faithful to Me. Moses and the prophets have shown this mystery, but he who does not have ears does not hear, and he who does not have a mind does not understand. The soul of the man stays on the earth in the body and the man is careless for the mystery of the kingdom of the heavens.

Oh, I have made so many halts on earth through My work with you, sons! Moses heard My voice and saw it being written with fire on the stone in the mountain, and then he brought it to Israel. But with you, I have written My word and brought it to the people so many times, sons, so many times! I have made so many halts with you and with My word of fire into the middle of the world, but the mystery of the kingdom of the heavens does no longer remain written on any heart. Only hardened hearts, only stiffness, only carelessness, and those in the graves have come to cry for the people's mercy on the earth that do not want to know of the mystery of life and death. Those in the graves cry as the rich man who arrived in hell cried and then he was released to see Abraham and those who were righteous in the bosom of his rest. The rich man, destitute of life, was crying to Abraham asking him to let the happy Lazarus to go on the earth to his brothers and tell them about the torment in the hell, so that even they could take care of their fleshly lives and of his life in hell, **for the man receives his life on earth, if he receives it at all**. The rich man was crying to Abraham to allow Lazarus to dip the tip of his finger in water and go and cool his tongue, because the flame of the hell was a great anguish, and Abraham was telling him that between them there was a great fixed gulf and no one could cross over.

Oh, the man flees the torment on earth; the man flees the pain and sufferance, but it is written: *«Those who have suffered in the flesh have ceased from sin»*, but the man flees from his salvation. Even if someone wakes up from the dead to come and tell what it is in the hell, no even so is the man afraid of the hell, and those in the graves have always cried for them and for those who are left on the earth who do not prepare for the eternal life. Now here is what I have done: I have allowed the dead to come and see My work with My new people. **The hour**

has come for those in the graves to hear My voice upon you, and you are My witnesses. Here is how they testify about what they have seen. Be careful to hear, sons.

— *We, those who blasphemed this word from the sides, its coming down and the faithful people, who used to come to this spring, now look at the greatness of the work that the Lord, Christ, has been working with you, the last ones. We confess the sin of the blasphemy, which we did out of ignorance. We did not know that this work came from God and rather played with boulders over it. The coming out of the body took place all of a sudden on us and we went into agony. Now we see how we had prepared our anguish and mourning for our life in ignorance and for the blowing that we had worked out against God's glory, which is with the last ones. The last ones are great saviors on Christ side, the Lord of mercy. He has stretched out the bridge of mercy so that we may come to the spring and we have done so, for the Lord has commanded. Amen.*

Let all those on earth hear and make their room near to God, for there is great mourning and fear in Hades. Let all those in the flesh hear and work out their life, for death is hard to bear. The time of the eternal life and eternal condemnation is coming.

— And I, the Lord, come when you call Me. Those in the garden have eyes and ears; they have body, soul and spirit, and they are those who hear you, and I take you from them. I give you to them to cleanse you, to wash you, to dress you with My garment, with the garment of resurrection and to prepare you for My coming, so that I may come afterwards. **The throne of the creature's judgment is with them, and I, the Lord, have mercy through them to a thousandth generation.** Amen, amen, amen.

Oh, what a pain, because the man who call the dead into remembrance does not want to make alms as for heaven! Oh, what a pain! Those who are called into remembrance cannot come near. The brandy, the devil's drinking, stays on the memorial tables; and the meat the same. Oh, for the heaven, one does not work as for those on the earth. The angel does not come closer to the memorial and then to go and help the one who is mentioned. The meat and brandy do not work out any mercy to heaven, and they bring torment of hell for the one remembered instead. Oh, there are no longer on earth those who have mercy on those in the graves.

Excerpt from the Word of God at the synod of the holy archangels Michael and Gabriel, from [21-11-2000](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

My word that comes with Me to you calls the man to his eternal age, to the age that is to be; it calls the dead and the living, but those who do their will are caught by it and they cannot escape to come. **The dead are listen to this word better, the word that call to life those that were and those that are. The dead do no longer have their own will,** but those who are alive do, and they are submitted to it, they are submitted to the will of their body, which brings into bondage the man's spirit, soul and body. Happy is the man who pulls himself out and comes to Me to receive My will upon him and then the reward of the eternal life, for whoever does My will has eternal life and it has with it the reward of gladness, the Lord with those who are saved.

Excerpt from the Word of God at the feast of the saint hierarch Basil the Great, from [14-01-2001](#).

Nothing is eternal from what you love, wondering man. Take and taste from the eternal age and see its sweetness and its sweet mystery, and then come to be, for to be is a great mystery, a sweet mystery, man. Oh, who shall teach you; who shall caress you with those that are to feel their taste and their eternity? There is no one to teach you these things except Me. Take and

drink of this well, you tired man. You are hungry, thirsty, naked, dumb, deaf, blind, lame, and you are powerless and lifeless. Take from Me to be, man. I want to caress you by creating your being, for otherwise you do not stay to be created so that you may be. I want you to be, man, as I am. If two thousand years ago I paid your life with My life to have it into My hand and to be able to give it to you, here I am, coming as I told at that time that I would come to give life to the people and resurrection to the dead. Amen.

The dead from the graves judge you, man from the earth, as it came the time for them to hear My voice upon you, the gospel of the resurrection, man, the gospel of the resurrection of those on the earth and of those from the graves that wait My secret coming, My mysterious kingdom in the man, the revealing of God's sons who wear in them the kingdom of the heavens, full of mystery.

... You need love, wondering man, forgetful man. The prophecy, the gift of the tongues and knowledge will soon come to an end, for they are fragments, and it comes what is perfected, and it remains, and then you will fully know. **When you are fully known, then you will fully know, for all will perish, and these three remain: faith, hope and love. But the greatest of all is love. Amen, amen, amen.**

And behold, the word of the resurrection comes true, My word from two thousand years by which I said: *«The hour comes, and now is, when the dead will hear the Son of God's voice and those who hear will rise»*, and they will testify about My coming and about the news of the resurrection.

Excerpt from the Word of God at the feast of the holy forty [martyrs from Sebaste](#), from [22-03-2001](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh sons, in heaven it is not like on the earth. Oh sons, the saints from above are not like the saints from below. Oh sons, who receive My word from the book! My word, which speaks from Me during your days, has been waited by those in heaven with a great awe of the spirit, with great love and with great, great longing. My word of today, with which I accompany you and many that receive it from you, this word is My victory that I have given to those in heaven, a victory that has been waited for seven thousand years. **When My word of today is heard with you, all that are in heaven are awoken seven times more** and they are warmed up in love and in comfort for their waiting is great, sons. You are in the body and you cannot understand how long you have been waited to be and to give to the Jerusalem from above My word from the days of My coming after two thousand years, after seven thousand years after the man, sons. But how is this? Is it really that those in heaven do not hear whether I speak from their midst and whether they live in Me? Oh, sons, it is so. **Those in heaven hear when I speak**, but if I had no one to speak on the earth with, will those in heaven hear My word of today, which brings Me on earth after two thousand years since My resurrection?

... Oh, the saints from above are not like the saints from below. **My word with you is eaten with great tremble, with great comfort and with great longing by the saints from above. When My word of today is heard with you, all those from heaven are awoken seven times more and they are warmed up in the fire of this comforting.** You are in the body and do not understand this mystery of the food of the saints from above after two thousand years and after seven thousand years of waiting for their Passover, for My Passover with you that becomes their redemption. When the vesper bell from you is heard by them, it calls everyone to praying, and they stir up their praying for My work with you, which is the victory of the heaven and earth for the mystery of eternity. Amen.

Oh, sons, when the vesper bell sounds at you, all the saints and angels come and sit for praying. I do not tell you this to make you sad, but rather I tell you to rejoice and wake up the spirit of praying seven times more, the love in the praying, sons, the food of the saints. Amen.

The love from the prayer is the food of the saints' souls who will appear with you soon, soon, and they will have supper with you and with Me as I had supper with My disciples, and may this feast of new age find you, sons, warming up at the fire of the comforting, at which those in heaven warm up during the time when I speak My word upon you.

Peace to you! To you and to the saints in heaven, to be with you as in heaven and not as on earth sons. Amen, amen, amen.

Excerpt from the Word of God on the second Sunday after Passover, of the saint apostle Thomas, from [22-04-2001](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The praying and memorial offering of those that are asleep has come through the gate of heaven. Those that are asleep come in groups; they come to you, for you keep a memorial for the whole human kind that was and still is. **When those that died sinning, see the place of salvation, the place from here, where I work with you for the man's salvation, when they see My victory through you, they are filled with pain and remorse and cry to Me mournfully to have mercy on them and to wipe out their sins, for in their days of memorial they have seen the heaven, which is the rest of the saints, and they have seen the hell, which is the place of condemnation, in which the sinners will be tormented after the resurrection of the dead.** The entire human kind, which went to sleep, has come to your memorial and now they are listening to the voice of the being of the Holy Spirit, Who is speaking from Me over you, preparing the resurrection of the dead and My coming with the life of the age that is to be. Amen.

Excerpt from the Word of God at the feast of the Descending of the Holy Spirit, from [03-06-2001](#).

Man, how sweet My calling is, your calling to Me! Oh, do not be afraid. If you are sinful and are afraid of Me, you should no longer be afraid of Me, and come, as the fear for the deed and the fear after the deed is a greater lawlessness before Me than the deed itself, and you become unjust with God both with your neighbor and with My neighbor. Each deed has to be assumed by the one that commits it, and if he flees because of its deed, he is blamed by his deed; the one who flees is blamed two times more. He, who confess his deed, does not hide from it and with it and for it, but on the contrary, he comes with it into the open to be known, and that one is right with God and with those around him, and no one can judge one like this, since he punished his deed by his own conscience that is shown to everybody. He does not flee from the atonement for his deed, but rather he punishes his deed by his own mouth and heart. It is better for the man to blame his own deed than the deed to blame the man. Who is afraid? The guilty one. If the guilty came back to Me, he would not have to be afraid. But he withdraws into himself, and that is why he is afraid.

However, I have into My arms the comfort for the one who comes out from the dead to come to make him eternal, for the eternity comes on the earth, and the man does not believe what I tell him. **The resurrection from the death is coming, and the man does not believe what I tell him by this word.** The resurrection and the life of the age that is to be is coming and the man who will still live, will be like Me, for it is written: *«We will be like Him, for we will see Him face to face»*. Amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the second day, from [09-06-2001](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, My people, those that are asleep have been waiting for their resurrection. You have made a memorial for them and they all have come from creation and until today. They did not want to go to their places until they hear My word. When I saw what they wanted, I fulfilled this way. Now they stay at the table of the word, and then I make them free, but I do not make them free for a long time since their ascending comes near, **their ascending and My coming.** My people, My coming once with your coming to the work of My coming. Ask in your prayers on the altar; ask for the raising of the dead for the life of the age to come and we have to establish all its fulfillments on earth. Amen. It is time for a great watch, but who on earth believes what I tell him here in the word?

Excerpt from the Word of God on the Sunday of the remembrance of the fearful judgment, from [10-03-2002](#). (On [Calameo](#); on [My.edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Come to receive light! Come to receive light! Come to receive light! Amen, amen, amen. This is what the Lord, Jesus Christ tells you, the One, Who was crucified and resurrected that may be the life and the light of the people. I give Myself to you as wisdom from above, so that you may have it from above. Receive from above, from heaven. **The Word was in the beginning and I was the Word in the beginning. Here I am as Word in the end, for I am the Alpha and the Omega, the beginning and the end,** and I put the man in the middle so that I may not lose him. I give you the resurrection of your spirits and bodies, only for you to receive. The day of the resurrection of the dead is coming, but I tell you that it has already come and that those from the graves hear this voice of Mine and soon, soon, they will come to life and I will call them out for this, as I said at My first coming that I would do and work out the resurrection of those from the graves and then the renewal of the creature and the great meeting of the heaven with the earth in a celebration of new and eternal age between earth and heaven, for the new heaven and the new earth will embrace each other then, for the celebration of eternity and everlasting love. Amen.

I am the river of life, and out of My mouth it will flow and water those that hear so that they may go on drinking. Oh, how shall I no longer call out the man when it is for this that I have come? **Until the moment I declare the raising of those in the graves, until then I go on calling the man and then I will no longer call him.**

Excerpt from the Word of God on the second day of Passover.¹² The feast of the Saint martyr Gheorghe¹³, from [06-05-2002](#). (On [Calameo](#); on [My.edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The archangel Michael sounds his trumpet for the gathering of the angels, My people. He is My angel, the angel of the Lord, and he is the angel of My people. He sounds his trumpet for the angelic celebration that I with the angels, with the saints and with My people settle on earth, for the Lord to speak from heaven and the living and the dead to hear, and all and everything to rejoice on earth, with the heaven and with the earth. Amen, amen, amen.

The heaven is coming down on earth, My people. I am brought near to you within a great glory by the angels. We stay face to face with you, Jerusalem, people of the Lord. The angels stay and look at you avidly and you know how you are to be seen by those in heaven and

¹² Translated by I.A., r.n.

¹³ Saint George (Greek: Γεώργιος Georgios; Latin: Georgius; AD 275–281 to 23 April 303)

by those on earth, for you have to be My glory, the glory of My coming, the glory of the Lord on His second coming. Amen. (See the selection topic: „[The glory of God](#)¹⁴”, r.n.)

Now I have to give much and heavenly help to be able to seal with a seal of holiness the small cradle around the manger of the Holy of Holies in the garden of My meeting with the man, with those who are alive and with those who are asleep, for this place is a place of heavenly meeting on earth, Jerusalem of today. Behold, I embrace you in a mystery revealing, for I bring together all around you to work them out. **The dwelling of those who are asleep opens up its lid, and the mystery of the resurrection of the dead is hastening a great deal, the resurrection of which I, the Lord, have been speaking to you to make you tell them to get up, as from now on it is the time. Amen.**

Behold, I let the archangel Michael know about a celebration for angels, and he sounded a feast upon you, **and he sounded upon those that are asleep to come together, for I, the Lord, told them that they would stay around My work upon you; they will stay at the day of memorial, which was brought by you several days ago for them and until the day of celebration of the rulers of the angels who will gather the angels and the saints to the celebration,** at the meeting of the two worlds in the garden of the meeting, the one made up by Me through you to be and to stand before Me on the earth. Those who are asleep are now here, as you have remembered them, each one in his own order, starting with Adam and to these days.

I have exhorted you again and again to be the mystery of the kingdom of the heavens, My mystery on the earth, to be able to work out My plan of the creation of the world, which will be renewed for its appearance, as it is and this, which is seen by human eyes. I have sought again and again to set you to the work of the renewal of the world and to the work of resurrection, sons. I work hard when I stumble over the man. From the beginning I have been stumbling over the man, for nothing and nobody has listened to Me less than man. But for those which are written to happen and to be I use My mysterious power and they are and all come into being, and **soon, soon the separation between those that are seen and those that are not seen will fall and all will be one again, as it was from the beginning of God's building. Amen.** (See the selection topic: „[About the kingdom of God](#)¹⁵”, r.n.)

The assembly of the angels makes glad those that are asleep, who sat down on the little seats of stone from here, in the garden of the meeting, looking at the celebration of today and taking from it and from My table with you, and then, I, the Lord, release them, for I have extended their stay on their memorial day. No work is done without angels, and the angels have much work today, for there are many, many souls at the feast, sons, and their number cannot be told, and the angels have great order upon them and for them so that each living

¹⁴ You can also see on: <https://www.edocr.com/v/prgoaakv/billydean-en/The-Word-of-God-about-the-glory-of-the-God>

<https://jumpshare.com/v/U6hxX4NPO8cmgYEphWnA>

<https://joom.ag/p74a>

<https://www.scribd.com/document/394547073/The-Word-of-God-about-the-glory-of-the-God>

<http://www.authorstream.com/Presentation/billydeana-3631631-word-god-glory/>

<https://archive.org/details/TheWordOfGodAboutTheGloryOfTheGod>

<https://drive.google.com/open?id=1uHcpFjPmjMtWvzxXwBkG60Dyek6rnW8X>

<https://app.box.com/s/njwjxq7dgznu5dp716tqsqu1j413nrg>

<http://www.mediafire.com/file/v7v1fkf6dkz6k4d>

¹⁵ You can also see on: <https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>

<https://app.box.com/s/elqgjdp9027ndk3vcoi>

<https://drive.google.com/file/d/0B0VNo1LGWPpsaU9keElpdVVHSzg/view?usp=sharing>

http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf

<https://www.dropbox.com/s/8m92ccmherrqq6s>

<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>

<https://mega.nz/#!gdERDQqY!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

soul may take of the table of today of the angels, who celebrate working and working much. Amen.

Oh, My people, you should appreciate My gift into your midst and those that carry it towards you and you towards Me. You should be faithful to My gifts into your midst and you should allow them to come on you and stand before Me as I miss you to stand. Learn, so that you may stand, learn the mystery of Christianity of every moment and let it then come down on every creature, for it is that one, which keeps you away from every evil on the earth and in the sky and in the deep, and you should appreciate it and live from it, **for the life has to be your food and your mercy before the man and before Me.** Amen.

Now, sons, bless, speak out the seal of holiness over the little cradle in which I cradle you today in the garden of the meeting. It should be a place of comfort between earth and heaven for you, those who are weary under the glory of My coming from now. Let it be a cradle as that for children, but teach always, always, My people, the child mystery. **And those that are asleep will stay to listen and to be comforted by the teaching that you will give to My people and they will testify about you then, for I give them now the garden of My meeting with the man, and I give them small seats of stone, and I give them the spirit of the sons of God, and I give them to stay and hear from you your work with Me and to rejoice within My coming and to be ready for the time when the archangel Michael will sound their last day of waiting, the day of My coming in visible glory, the day of their resurrection, for nothing and no one wait for My coming more than them, sons.** Amen.

In this day of great celebration take the cross and sweet basil and speak out the sealing with holiness upon the little boat, which I gave you by My mercy now, to help yourselves with it in your work with Me and that it may be of good help to you. Amen. This is how you should also help Me, and this is how you are to carry Me too and to go and carry Me. Amen.

Go sons, and show yourselves to the sons of the people, for I come down with you in their midst to be seen, I and with My people in the multitudes. Amen. I make easy occasions for you to appear with you, so that I may be seen in you and you with Me. I do this work for Me and I send you with great blessing to appear to the sons of the people with the country of My coming, which I carry into My arms through you to enlarge it before Me. Amen. Be beautiful and go into My name, so that I may be seen in you and for you to be the brightness of the Lord's glory before the towering and lofty mountains, which do no longer know to bow and worship God, the One Who made the heaven and the earth and the man.

Go Jerusalem, go My people! Get dressed in wedding garments and go to change the man in his face, for when the man sees My glory with you, his face changes and I can speak to him. Go Jerusalem, for I give all the heavenly host to be with you and you should be the body of the angels, up there on the heights of the people, and the people will bow to My glory with you and they will ask themselves about who you are, the one so beautiful. Amen, amen, amen.

Now, My people, let us sit at the table of the memorial of the angels, for I am with the tens of thousands and they cannot be counted. Let us stay and share of the food with those that are asleep, and let then release them. Let us stay and feed them from My table with you. **Give My wisdom from you, give to those in heaven and to those in the dwelling of the dead and to those in the deep, sons, and everything, everything will come into the light.** And then again, we will bless and put to an end the word of today of the feasts of the angels.

And now, blessed be the table for body and the table for spirit, for **I, the Lord, am here with you, and I am in My body, and I desire, My people, to walk visibly on the earth with you, and I want, sons, you to be ready for this glory, which, I, the Lord, have been waiting**

near you so much and for such a long time. Amen, amen, amen. (See the selection topic: „[The coming in a visible way](#)¹⁶”, r.n.)

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My people, I stayed with a great multitude in heaven. The angels have stayed groups-groups above you and near you. **I showed you how the little seats of stone are filled with those who wait for the resurrection,** full, in order and out of order, for when the bodies will come to life, they will have enough how to stay, because they will be like My body, which is not kept by anything and which is everywhere at peace as in heaven, not as on earth.

Those who are asleep in their bodies have rested long, for this day of longing and of resurrection has seemed to them an eternity. All the stone steps of the garden of the meeting were full of angels in steps, for they have had much work today due to their celebration and because of those that are asleep, who have stayed with you to listen to Me and to you, because **I prophesied by this work of word that together with its work from heaven, it will come to raise those that are asleep to a thousand generation, and My people to stay to this duty and to work out the resurrection of the dead.**

Excerpt from the Word of God at the synod of the saint archangels, Michael and Gabriel, from [21-11-2002](#). (On [Calameo](#); on [My.edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The greatest power of faith is that in the resurrection of the dead, and this will not be a miracle but rather it will be the fulfillment of this Scripture, and I speak among you the word of the resurrection of the creature, and those in the graves hear it from My mouth as they heard it two thousand years ago when I spoke the word of the resurrection of the dead to the multitudes. **And now I speak again with My mouth and My voice is heard beyond the dwelling of the dead, and these get ready for the resurrection.** And it will be as with My resurrection when My prudes came early in the morning and they saw the stone rolled away from the tomb, and they were saying among themselves, «*Who will roll away the stone from the door of the tomb for us?*» And when they entered the tomb they saw the angel of My tomb on the right side, dressed in a white robe, and he said to them: «*Don't be amazed. You seek Jesus, the Nazarene, Who has been crucified. He has risen. Behold the place where they laid him! But go; tell His disciples that He has risen!*» (Mark 16:6,7) I let the angel of My tomb to tell the women that I was raised and to tell them to go with the news of My resurrection to My disciples, but they did not believe when they told them. There was no way of rebuking them because of their unbelief and because of their heartlessness. **And behold, I cannot also rebuke those that hear the voice of My word, which was declared to you by My own mouth,** watchmen children at the door of My coming after the man to raise him from the death of his works without God. I cannot but destroy the unbelief and the heartlessness of those who do not want to believe in My coming as word on earth, **the voice of the Son of God, which is heard by the dead from the tombs, as it was heard two thousand years ago over the dwelling of the dead.** I am the One Who said: «*The time is coming and it has already come, when those in the graves will hear My voice and they will come either to life or to eternal damnation*». Amen.

¹⁶ You can also see on: <https://my.edocr.com/v/xjalp62o/the-word-of-god-about-the-coming-in-a-visible-way>
<https://drive.google.com/open?id=0B0VNo1LgWPpsRlc1ZzdxRjVNSmc>
https://mega.nz/#!IINwQaa!vwmhpxLtU-XyDsihEu12o1MBgrhWf_POOIYYDuFu3kc
http://www.mediafire.com/view/64jxm0it2i1r3a4/The_Word_of_God_about_the_coming_in_a_visible_way.pdf
<https://app.box.com/s/qm5z26fjf3hmun91v2h746yed3d6hg1>

... Oh, you saints, rejoice, for the great and whole salvation is at the door and it is here. Rejoice, you prudes of My resurrection, for you had served Me on earth and you have been following My love far beyond My resurrection and until My coming of today, when I, the Resurrected Lord, have confessed you now and here, in a heavenly feast into the midst of My Jerusalem of Romanians, the people of My coming, the people of faith from the end of the time, a miracle faith, a miracle which could fulfill My coming among those who believed and believe. And behold, I come, for I have put faith in them, and through them I could find faith on earth. Amen. This is what it means faith. This kind of faith I have required from those that say that they believe. **I ask faith from the man in the fulfilling of My Scriptures, which are still to be fulfilled**, and then it is to the man to fulfill them as Zacharias did, and then John, the Baptizer and My mother, the Virgin and the sons of Joseph, in whose house I grew up among them, and they were My apostles afterwards, My priests, according to God's mysterious order, according to the order of Melchizedek even since the time of My body, for before My crucifixion and resurrection, I had established them as servants of My kingdom and I did not tell this to the rulers of the temple. **I have established a royal people on earth, a holy priesthood, a people earned by God as I have also worked today and made a people, and with it I have overcome the whole world, and the Holy Spirit is the King of the world, and there is no other king on earth**, for I with My saints from heaven and from earth reign within a work of the Holy Spirit, which the stiff-necked man, has no way of knowing it and he has no way of understanding it and then to see it.

Christ is risen! I tell those in heaven. Amen.

Christ is risen! I tell those in the dwelling of the dead. Amen.

Christ is risen! I tell those in hell. Amen.

And to you, Jerusalem, which believe in the Lord, your God, the King of the heaven and of the earth, the Creator of all that is seen and of all that is unseen, I tell you: peace to you! And you should also be a son of peace so that My peace may rest over you.

Peace to you, children of the New Jerusalem! For the saints in heaven sit with you at the table with heavenly adornments for you.

Peace to you! Be disciples, and be with a teacher, sons. Be with a teacher all the time. Make yourselves loved by what I am in you and not by what you are in you, for when you become loved, as the others that are yours want, then you become loved and this cannot be done otherwise. Become the loved ones of the heaven and may the heaven be yours, as the heaven wants, this is how you should be on earth. Amen.

Peace to you! Be disciples with a teacher, sons, and become children. You should always, always, be children and always be disciples with a teacher so that you may be in My image and after My likeness, because this is what I have been teaching you and this is how I have been helping you to be through those whom I advise for your life with Me, for My pleasure in you and yours in Mine, disciples and sons. Amen, amen, amen.

Excerpt from the Word of God on the third Sunday after Passover, of the myrrh-bearing women, from [11-05-2003](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Behold the book of your life, man, who are called to life! **Learn the book of the life, man, for I have come to give you teaching from the book**, to teach you humility and then the book, to be taught and not to be empty on earth. The dead have come to life from the tombs and

they stay in tens of thousands in groups-groups before this word, and you, man with a body on earth, do not see them. Oh, how are you supposed to see them if you did not learn the book from heaven, the wisdom of life without death, which sees in the man? Come, get up from your blood, and wash into the river of My word so that your eyes and your mind may be opened and to see My glory and to see My coming, for **I am before you with the time of the fulfilling of the greatest Scripture, the Scripture of the coming of the Son of Man, with power and much glory, coming on the clouds, accompanied by saints and angels and speaking on earth the word of the resurrection from the dead.** Amen. (See the selection topic: „[He comes the same way as He ascended: He comes with the clouds](#)¹⁷”, r.n.)

I have facilitated the day of memorial of those who have been waiting for seven thousands years in the dust of the earth, and they stand in a row to drink of the word of the resurrection of the dead the river, which flows from God's mouth, the Word, the miracle from the end of the time over the living and over the dead, over the dead and over the living, for the dead are those who hear My word, not the living ones. **However, I have made My coming through those who are in their bodies, both for the living and for the dead in their bodies, and this is the judgment of those who do not believe in God's works over the earth and over the man.** This word is both the man's judgment, and also his life, if he comes back from death to life in order that he may see afterwards. Amen.

I am a mysterious Shepherd and the man, who is flesh and nature cannot, he cannot understand the mystery of My coming, the mystery of My being in man, My mysterious body, which comprises the man in such a way that God may make him by grace, and that My grace to be able to work from man and over the man. I am the man's Creator from beginning to end. I have come to cleanse the man from sin, and for the man to see after that and to shine on earth.

Drink water, man! Drink and eat for your eyes to be opened! Come to the spring of washing because I have come as word on earth to preach to all the nations the repentance for the forgiveness of the sins, man that have been waited by God. I bow before you like a God. You should also bow as a man, for **life means My Spirit in the man**, you man, who have been called to the spring. Amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the first day (The feast of the descending of the Holy Spirit), from [14-06-2003](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Let us give them food to eat, to those who have not left the garden of the meeting to their own work yet, and let us still scatter over them sons. My Spirit is hovering over the garden. The Spirit of the saints rests in the glory of My word, and **those that are asleep in their body still have to make a stop here, in the place that is prepared for them in their way to the greatest resurrection. Now they are waiting, like all the other saints from the invisible heaven, to hear My whisper over you and to receive comfort from it.** The Spirit of those that are asleep is boiling from longing and love after My word, which flows in your time from

¹⁷ You can also see on: <https://archive.org/details/TheWordOfGodAboutTheComingWithTheClouds>
<https://www.edocr.com/v/y16qqrmp/billydean-en/The-Word-of-God-about-the-coming-with-the-clouds>
https://drive.google.com/open?id=1Or_Kw18ZEXEA3F77E4BA-5f5E0ZvxNq
<https://app.box.com/s/9la7sghs1k8wrohwx7edzx17dyckgdmr>
http://www.mediafire.com/file/68utr2z2s4ttuka/The_Word_of_God_about_the_coming_with_the_clouds.pdf
<https://www.dropbox.com/s/km4n7quv54pq1p7>
https://mega.nz/#!5N8FVJ5Z!JJiD5ui_quEJbwUD3-r504YDafNB4lks1n2ay3GJsw
<https://jumpshare.com/v/YIM1ynCaWnGyGU4vyPd7>

Me down to earth, for two thousand years ago I prophesied this: «***The hour comes in which all that are in the tombs will hear the voice of God's sons and will come out to life***». (John 5:28)

Excerpt from the Word of God at the Feast of the Romanian Christianity, (Whitsuntide or Pentecost), the third day, from [16-06-2003](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I give you speech of My speech, for You are My working and speaking servants upon the man, oh, angels and chiefs of angels among angels! It is a celebration of the synod of angels, and I comfort My people with the Holy Spirit, the Comforter, through the angels. Amen, amen, amen.

— *You, Who make Your angels spirits and Your servants flames of fire, bless our work, the work of Your angels, Lord of the saints and of the angels.*

— Peace to you into the New Jerusalem, for this name is sweet and pleased to you. Go into My name with My mysterious coming from the end of the time. Go and preach the mystery of My word and its power, for My servants are flames of fire in heaven and on earth and they fulfill My word. Amen.

— *We go Lord, like the servants full of love, for we, Your holy angels, are Your love and we are wounded as You are, because of those among us who have not loved and who have not listened to God but the man, and who cannot be conformed in the humility as that of Your Spirit, full of love and compassion for every man who has fallen from the honor, which you built the man from the beginning.*

... *And to those who are asleep (Who died with the body, r.n.), who have waited for their memorial near our feast, we give them the joy of Your word upon earth and we give them the love of those who do the work of their memorial together with the feast of the angels, Lord, and like those who are alive, and like those who are asleep, we also wait for the resurrection of everything, to rest again, after You will have drawn the man to the Father by the obedient faith of the man and by our ministering for Your coming in spirit and truth, as You promised, Lord, by Your word in the Scriptures. Amen, amen, amen.*

— Oh, dear ones obedient among the angels! **Those in the tombs hear My voice and prepare for their edification and confession of the life of the age to be**, an those who are in the flesh did not believe and do not believe in the world of the angels, and many do not believe, and that is why they do not have love. Rejoice sharing with My people of today over its joys and pains on the way of the new kingdom. The sky of the holy citadel of the New Jerusalem is full, and it is full with your nature without a body. Receive of My glory from the midst of the New Jerusalem, gathered together at the angelic feast. Amen.

And as for you, small Jerusalem, you should know that with a great, great longing, I want to comfort My godly sufferance as a result of My silence into your midst in order that you may get used to watching, to the pain after Me and that I may make My way to you with longing, and that I may give you a beautiful face, and to put the blue of the Holy Spirit in your looks, in your voice and in your work for My coming. You should know, My people, that I make My longing after your life into a living wound, and I will watch and I will strengthen My watchmen and I will take them out from the worries of your shortcomings, for I will take care of your life as a Shepherd, and you are to live My life that I give you and to share it, for the man does not have where to receive teaching from, because there is only emptiness on earth, only death and only haughtiness.

May be blessed the sacrifice of your prayer for those who are asleep and who wait for the resurrection of their bodies! They are filled with amazement when they see My work into your midst, and those in the graves hear My voice as it is written into the Scriptures about this time. Amen.

The chief angels, Michael and Gabriel, are the glory of the angelic hosts, and the spirit of the feast of today comforts Me among the angels and among you, children of the New Jerusalem. I bless your food threefold and we stay near you with a table of feast and we comfort your joys and pains and we give you the Holy Spirit to be your filling, and you are to give glory to the heaven, which stays with you in many groups comforting your little hearts and bodies tired of all the worries of My celebration with you. I have been longing so much to come down with My word upon you, and My comfort was also great when I saw you filled with a spirit of prayer and of glorifying My name with the word of glory for the heaven. The earthly man cannot understand My love for My work with you, because the word between Me and you has been a great mystery, and then My calling after the man. On earth I have been hurt because of every man, for the emptiness of the man's mind has put Me completely away from his thought that I will come and I will reward everyone according to his life and work. **The man saw that the year of 2000 passed and I did not come, but I tell him that he does not know when he says so.** Soon, soon, every man will receive, willing or not, this wisdom by which I stay into your midst as word, and **he will understand that My coming is with you**, and the heaven and the earth are seized by the mystery of My word upon you and all the saints and angels and all the heavenly powers are amazed because of this mystery and because of this earth chosen for My coming by the mystery of the creation of the world, kept within a mystery to glorify Myself upon you, those who are now My disciples, the same way as those of two thousand years ago were My disciples by their obedient and miracle working faith.

Excerpt from the Word of God at the synod of the saints archangels Michael and Gabriel, from [21-11-2003](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

... — Oh, I have always become word with the saints over the earth, people of the plan of My coming. Oh, what shall I do with the unfaithful man, sons? **I come with mercy into the man's way before allowing him to see Me. I ask him to hear Me as those in the graves hear Me when I speak with you, and those in the dwelling of the dead wait for you to take them out with My word and to testify about My coming, which brings them again to life and to the redemption of their bodies.** Amen. Be My tool for the wakening from the death of the man on earth. Set yourselves apart for this work of the resurrection of the creature, for this and no other is your choice and the work for which I chose you from among the sons of the people, and I made you sons of the Father with My word for the new birth of the world. Amen. I seal you by this word, and you should say amen, for My word and your word to be complete. And I will sit in council with you, sons, and we will work the word and we will fulfill it, for I, the Lord, am with My plan over the earth and I want to make the resurrection of the creature and the renewal of the world, for you are My tool. And I will give you power and word with power, which nothing and no human knowledge may stand against it, because the spirit of prophecy is working in you, and there is no greater gift among the heavenly gifts like the spirit of prophecy, sons.

Excerpt from the Word of God at the feast of the first martyr and archdeacon, Stephen, from [09-01-2004](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, how shall I wake the man's mind to come to his senses? In time of trouble and in pain he remembers many a saints that he knows in heaven and that were also saints on earth. **When the man prays to the saints, he confesses the resurrection of the dead and his faith in resurrection**, for all saints were the people on earth. Even, I, the Lord became man on earth

from a man and confessed the resurrection of the dead, for that is why I came to be seen among the people.

Behold, there is a resurrection and the saints rule over it rejoicing in the sky above you when you make a memorial to those who came to Me and to those from the dwelling of the dead, who wait for the day and for the light of the creation from where they fell through the man built by My hand, who died and he saw God afterwards, and since then the man has been waiting for the resurrection and for the age that is under the Father's dominion forever and ever, which are and do not pass away; they do not pass away like the man, for the time does not pass away but the man does. However, I have established you on earth to be faithful to the resurrection of the dead and I teach you to work with Me for the salvation of the fallen creature from life and for the taking the man out of the dwelling of the dead, which he has built for himself, pulling himself out from Me.

Oh, sons, it shall not be the Lord's coming but the man's coming, the man's resurrection, for the Lord is, and he waits for the man to come. Amen. First, there comes the resurrection of the dead, and then I, with the glory of My appearance from the clouds, as I worked and ascended in the cloud from the eyes of those who were looking at Me asking Me about the restoration of the kingdom of Israel. I had to perfect My kingdom on earth, not Israel's, but they, not understanding God, did not understand the mystery of My kingdom until after the Holy Spirit had come upon them, Who confessed through them My kingdom over the earth.

Oh, there is a great joy and there is a feast among those who wait in the dwelling of the dead! Oh, it is a great joy for the saints who wait from Me the reward of their love of God! May your memorial of those who wait waiting for you **to declare their waking up, which all the sinners will pronounce**, let alone those who believe looking for and earnestly desiring of My day! **The sinners will go to the grave and will say: «Come out, you from the graves so that we may take your place because we can no longer endure God's wrath!»** (See the selection topic: „[The great tribulation](#)¹⁸”, r.n.) **However, those that are faithful to the resurrection of the dead, which will be before My appearance in the clouds, will declare their resurrection and those who are asleep will wake up and will come to life, and this Scripture is to be fulfilled, so that those who are asleep may confess, and they will be dressed in a body preaching the work of My word, the voice of the Son of God, heard by those in the grave for their waking up at His voice**, as it is written into My Scriptures about the resurrection of the dead and about the life after their resurrection, the life of the age to be. Amen.

Oh, Jerusalem of **My word, which is heard by those in the graves!** It is not I that I have to come, but the man has to come instead, and this work I have to work with you between heaven and earth, for the time does not pass away but it rather comes, and it is and it waits for the man to come, and I command him: let him come! Let the man come to God! Amen, amen, amen.

Excerpt from the Word of God on the Saturday of the memorial of those who are asleep, from [14-02-2004](#).

¹⁸ You can also see on: <https://jumpshare.com/v/NYI2deb4dg7aGE7nuGSH>
<https://www.edocr.com/v/7rqnjyb4/billydean-en/the-word-of-god-about-the-great-tribulation>
<https://drive.google.com/open?id=0B0VNo1LgWPpsbVZ3RFJNNi1tLVU>
<https://app.box.com/s/1jebndzl652pqivln9re4r4aeuq04guw>
<https://mega.nz/#!ZdNAWCrJ!tZRZEVt9j8bYfhGVV8XjwxlR8iARJkqtNjHVEka7guk>
<https://www.dropbox.com/s/pz98gnlpm3ub8zp/>

Oh, My people, the mystery of the saints is the Holy Spirit of the faith, which believes in the things hoped for and which by faith are proved out that they are, for who is the one that would have hope in those that are not seen if he had no faith in them? When I spoke to Nathanael: **«Behold an Israelite indeed, in whom is no deceit!»,** (John: 1/47) he asked Me: **«How do you know me?»**, and I answered him that I had seen him before Philip called him to see Me when he was under the fig tree, and then he believed and confessed that I was the Son of God, and he was loved by the Holy Spirit.

However, those who today hear My word, which opens the heaven through the angels and the angels ascend and descend with it by the faith of those who are called by the Holy Spirit of the saints, how shall I be able to hear those that do not believe, who do not have the gift of the faith because of their body who lusts against the Holy Spirit, but who gave themselves a name of Orthodox Christians? What shall I do to these who do not believe through the works of the holy faith? **These are like the dead, but they are not like those in the graves because they know Me and cry out to Me to raise them to life so that they may confess this work of word, which fills the heaven with the saints and the dwelling of the dead with My voice, which announces the life of the age to be after the great resurrection.** And here is what I tell them: the Holy Spirit is carried only by the saints, for the saints have the spirit of humility in which the Holy Spirit rests and works, Who sees and hears and testifies. However, you, those who have established yourselves on earth into My name as the servants of the right faith, **how did you give this name to your faith? What kind of work do you do?** However, you who hear this word spoken by My mouth over the earth in these days of heavenly glory on earth; you, who speak lying in ambush with fear saying: *“Who of our leaders believed in Him?”*; you, who condemn the living God saying: *“It is not Him;”* you, who know this word by which I spread all over the earth through those who are small and not taken into consideration, like a seed of life and like a river of life; you, who always sat and sit on the seat of the holy ones and sit on it against the Holy Spirit, do you believe that you can deny the Living One by your carelessness of life and by the word of life? Your flesh lusts against the Spirit and My Holy Spirit lusts against your flesh by which you cover the eyes and the ears of those without a way so that you may not lose them from the way of your wandering away from God, and **I will stand against you and I will do justice to My saints**, and then you will see that I am this word, which has also called you from death to life. **However, you disregard it, for the love for silver has blinded you, and the glory your receive from the people has done likewise**, but I will not forget you, for in these days I will judge your unbelief, after that for such a long time I have been asking you not to stand against Me.

Excerpt from the Word of God on the first Sunday of the Lent, of the Orthodoxy, from [29-02-2004](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, Jerusalem, those from the graves hear My word upon you and get ready to stand up at My word, only for you to make Me a bridge to come on earth, for I have taught you not to have a greater worry than that by which you help Me to come on earth with more and more word, My people, for your mission is to listen and to hear My word from My mouth and to fulfill it. Amen.

Excerpt from the Word of God at the feat of the Lord's Entrance in Jerusalem. The Palm Sunday, from [04-04-2004](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Christ is risen! And let the number of the disciples increase, those who believe in this word of the sacrificed and resurrected Lamb, and let the undoubted faith also increase, of those who hear from far and near the news that the Lord has been speaking the word after two thousand years on earth. **This is the word of the seventh angel, My word, the voice of the One**

Who cries out: “Come to life!”, the voice which is heard by those in the graves to come out, as I said two thousand years ago that they would hear it and will wake up, and the saints who wait for Me for such a long time, come with Me, for I come with them, because they woke up for My coming, and many woke up from among them two thousand years ago, since I, the One Who was crucified and resurrected, made their way for their resurrection within their body, and I, being the beginning of this. Amen.

Excerpt from the Word of God on the third Sunday after Passover, of the myrrh-bearing women, from [25-04-2004](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, how comfortingly I have been teaching those who have travelled to come and receive from heaven! It hurts Me that the man on earth does no longer read the Scriptures and that the people do not come together to look into them and to understand them, and then to receive their fulfilling work upon the man. Oh, the man does no longer know to have a Father as I have and to do what his Father tells him to do. Behold, I cannot do anything from Me if I do not see the Father doing as well, and those that the Father does, these I, the Son, also do exactly. I told the Jews who were fighting to find fault with Me because of My word by which I called Myself the Son of the Father, and I was telling them this: *«For the Father has affection for the Son, and shows Him all things that He Himself does. He will show Him greater works than these that you may marvel. For as the Father raises the dead and gives them life, even so the Son also gives life to whom He desires. For the Father judges no one, but He has given all judgment to the Son, that all may honor the Son, even as they honor the Father. Most assuredly, I tell you, he who hears My word, and believes Him Who sent Me has eternal life and does not come into judgment, but has passed out of death into life».* (John: 5/20-24)

Oh, sons, whoever believes in Me and in the Father, that one does not come to judgment because he has life. The Son has life in Himself like the Father, **and behold the hour when those in the graves hear the voice of the Son,** and those who hear it come to life. And again, the hour is coming when all those in the dwelling of the dead will come up at My voice for the judgment of their works, and My judgment is right, because I do not do My will but My Father's Who has sent Me to do it, and the Father confesses Me. Amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the third day. The feast of the Holy Spirit Descent, from [31-05-2004](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

— Oh, people of My word, by which I go in to the dwelling place of the dead when I speak it over you! You are the tool by which I can speak for those in the tombs to hear My voice, which speaks with you. Oh, sons fed on My teaching, take My pain within you. Look at those by whom I feed you with the word of prophecy. They live only in My pain and do no longer have their pain. However, you should not smile in vain, you should not mock, you should not hurt each other, and you should not cut one in other, but rather you should be wise like Me, your Lord and Teacher, and you should let yourselves be healed from all the things in you, which would strip off your garments of light. The one who loves God, that one speaks the words of God and then he makes true the Lord in him and upon him. Take My pain in you, for the holy martyr Mina ([Menas of Egypt](#), *r.n.*) left off the emptiness in the midst of which he lived and, fleeing from the world and from its spirit, and he took My pain in him, My mourning, which made him into a holy man, doer of miracles, a man who raised the dead to life, for My pain in man makes God happy, and it makes a house for God in man, and the man becomes a dwelling place for Me and then he speaks My words confessing Me before the people as a true God. Amen

Excerpt from the Word of God at the feast of the beheading of Saint John, the Baptizer, from [11-09-2004](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, children who give being into the book of the glory of My word, for a few days I have set you face to face with the celebrated glory coming down with the saints and with the angels in the garden, and I would have liked that those who were added to you by Me to come earlier into the feast, which has been laid down in good time in the garden of the meeting, for I have exhorted you to testify about it and that at least you may remain within its spirit. I have taught you not to worry as on earth about the food and about the staying of the guests for those who have come, because they are from heaven and they have come with the treasures of the heaven, and they have everything and you do not need anything for them as for those who have come from the earth. Those from earth are weak even for the earthly things let alone for the heavenly ones. However, those from the invisible heaven have gained the benefits of life, which all those who loved and love Me with a heavenly love on earth come in. I confess, that you can hardly have the courage to open your little mouth for the confessing of the glory that has come down in the garden of the meeting. Behold some flowers and beauties! **You have mercy on the flowers not to be trampled and crushed. Oh, those in haven do not crush anything, and rather they adorn with their coming in the garden the beauties that have come into view in it, for you have got sight from Me for those who are not seen by the fleshly eyes.** You have asked yourselves what you were to give them to eat from what you have, and I immediately told you not to worry what they would drink or what they would eat or how they would sit down, but only to look at how the tables are set and at all the glory of the feast where the birds of the heaven (*Saints in heaven, r.n.*) take part eating of the food on the tables; tables from heaven and not from earth, white towels, and long from place to place, counterpanes and blankets for beds among clusters of countless flowers, which drop and rise again not being crushed from the sitting down of the saints and angels. Oh, you have mercy on the flowers when you walk and step in the garden! Be good and take a look. Be good! Let us leave all the joy for the saints and for the angels, all our party, and that We and you may testify about it that it is and that it is laid down without any strange feeling over the blessed things by My word, which is glorified among you in the days of My coming from near the Father as word on earth.

Behold how beautifully a party is given by those in heaven. **There is no such music on earth,** children sons, such signals for any movement and work, such a heavenly will, free from the human will and wisdom. However, the man does not humble himself for all his making on earth for everything he has done under heaven, and he does not see his weakness concerning those things that are above anything he tries to do and to give to the people like him. I suffer great pain because I cannot show to the man the richness that is not seen, but which is. It is not seen because it is and I have always exhorted the people to learn the parables of the kingdom of the heavens, and I told them: *«Make treasures in heaven where moth does not destroy them and where the thief does not rob them, for where your treasure is there will your heart be also».* (See Luke 12:33-34) But here it is where the man's heart is. It is there where he gathers for himself and where his heart remains on earth, and it makes Me suffer that I cannot show the man the heaven's richness, which is not seen if the man is flesh and only that.

Oh, behold such a beauty of heavenly richness! Behold such a feast with generosity in the garden! Do not look after the Christians! **Now there are those from the invisible heaven with a feast of generosity and only as in heaven. The dishes on the towels are not as on earth, even if they are eaten from the table by all of those surrounding them who are taking from them.**

Excerpt from the Word of God at the feast of the birth of the Lord's Mother, from [21-09-2004](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I am He Who made the heaven and the earth and I am alive forever and ever, and **I have the keys of the hell and the devil, who has been deceiving the whole world, I keep him under My control, and he asks for permission from Me when he tests the man who is pleased to Me and the one I expect to work according to My will.**

I am the Son of the Father Sabaoth, and **My voice fills the heaven, the earth and the dwelling of the dead when I speak, and those in the tombs hear My voice and respond to My calling,** and I am hurt, I have got a heavenly pain because those who are alive in their bodies do not want to hear My voice which calls them from death to life, from them to Me so that I may be rich with the people who have the love of God in them and to rely on their faith and on their life, sweet in their heart, in their body and in their mind, and with their works that go up to heaven, to God, and which never come back to man without their reward, without man's becoming divine, after I have called him to turn back in his heart from the idols to the perfect love which gives man happiness without end, for I am without end, and I want to be so in man. Amen.

Oh, children sons who stand before Me as the bridge of My word when it speaks for you to hear and to put it into My today's book to the testimony of My second coming from the Father! **Oh, My voice is heard in the dwelling of the dead more than on earth then when I speak to you.** I have brought to you those you have remembered before Me and I am putting them at the table with you to their joy from Me and the joy you have brought to them, for I do not pass over those you have asked Me to do, but I rather fulfill, **for I have set you to be intercessors before Me for the whole human kind, which was and which is under the earth and on the earth, so that the two worlds may be one, sons.** However, I am the invisible King because I am surrounded by the angelic hosts, and these are without body, and that is why the earthlings do not see them and do not see Me, Who am covered by the invisible angels. However, I am Who I am, and I do My work wonderfully and mysteriously, as I am the mysterious God, and when I call those in the tombs when you remember them, they, like Me, surrounded by My hosts of angels, stay not being seen by man with you at their table of remembrance, **as there is no other place on earth and in heaven like My place from you and with you.** Amen. The heaven is My throne and the earth is My footstool, and when I am with you as word, I speak to you from My throne, and the heaven, not seen by man, is here with you, and I am also telling those who are coming and surrounding you because you are Mine, and I am telling them that I am the Maker of the heaven and the earth, of everything that is seen and not seen. (*See the selection topic: „The heaven – the throne, the earth – the footstool: the man deified¹⁹”, r.n.*) And now I am coming to you, as I said that I would come again to judge the living and the dead, and My kingdom does not have and will not have an end, and together with the Father and with the Holy Spirit, Who spoke and speaks by the prophets, I am worshipped and glorified. Amen.

... Oh, behold, the curtain, which stays between the two worlds, has been pulled aside for those who were remembered, and I am sitting with you at the table, **as the one who is remembered takes all his fallen asleep relatives, as he is remembered on My altar of fire from the place of the glory of My word, which is being glorified during these days over**

¹⁹ You can also see on: <https://jumpshare.com/v/qOCbrfPbfoNPkwZQkD7>
<https://joom.ag/R9qa>
<https://www.scribd.com/document/396028975>
<http://www.authorstream.com/Presentation/billydeana-3648916-word-god-heaven-throne-earth-footsto/>
<https://www.edocr.com/v/9o6eop6k/billydean-en/The-Word-of-God-about-the-heaven-the-throne-the-ea>
<https://drive.google.com/open?id=1Fs48Espf3GkAXKSCFQjyvJocl6G8QUdS>
<https://archive.org/details/TheWordOfGodAboutTheHeaven-TheThroneTheEarth-TheFootstoolThe-ManDeified>

the earth sharing itself to the people who can believe in Me, because two thousand years ago, I said that the time would come when those in the graves would hear the voice of the Son of God and they would wake up at His voice. However, those on earth did not take care to have faith and eyes for those who have waited from the making of man for their resurrection at My voice; they have been waiting to call them out. Amen.

When death entered man and upon man, after I had made those visible and invisible of the heaven and the earth, I told Cain, who raised his hand and killed his brother because of the wickedness of his heart, and I asked him: «**What have you done?**» And as he hid his deed from Me and because he did that, and I asked him again: «**What have you done, for the voice of your brother's blood cries to Me from the ground**». (Gen: 4/10) Abel's life cries out to Me, because life does not perish forever, and only death will perish as it is written. Amen. **Oh, and this is how those in the tombs cry to Me to take them out and to give them forgiveness and their life back, and happy are those who are in body and learn from Me how to take out those who have waited for their life that I put in them at their birth from man.** Oh, what a great mystery and work is the memorial of those who wait in the dwelling of the dead to get up at My voice to which pray those that I love on earth and from the earth.

May it be blessed his little heart which love with such a great longing the work of My word and you, for his salvation and for the salvation of those whom he wants again to be with him and with Me those who were his after the flesh. Oh, you son who love the heaven, the love for the heaven is learned from heaven and not from the earth, but it can be hardly perceived by the man who hears of My today's descending as word on earth. Let us learn, we those who love My Father and yours; let us, those in heaven, always learn the love for heaven, and we will see following us those who stay in our heavens, in our hearts full of heaven, **to fill the heaven and to empty the dwelling of the dead on earth and from the earth, and that the heaven may be filled with those who love God as in heaven and not as on earth.** Amen. Stay under the love of those who have My love in them, and stay with your heart in heaven, as on earth is man, and we need much love of men, for My wisdom in man is a spirit loving of people in order to draw the people from death to life. Amen. I, the Lord, love more those who love Me with longing, those who do no longer love themselves because of their love of Me and for those who wait, without knowing, for their resurrection on earth. **Resurrection is a great mystery, and its mystery is learned from Me, only to have students at the school of the man's resurrection.** Amen.

Excerpt from the Word of God on a day of remembrance of those who have fallen asleep, from [03-10-2004](#).

Woe to the man who loses his time and has not earned it, the man who loses his life without earning it for Me and **for My Gospel of nowadays, with which I walk in the dwelling of the dead on the ground and under the ground to make the resurrection of the creature, which was and which is!**

Excerpt from the Word of God at the feast of the devout Parascheva, from [27-10-2004](#).

Oh, children sons, who carry upon you the burden of My coming on earth as the Teacher of the world! If the man loved God with his entire heart, with his entire soul and with his entire mind and power, would he also have for himself from these? And of his things, really? Behold, in this basic commandment the body is of no use, for it is the spirit, which gives life, but the man does not have teachers upon him, teaching sons from Me over the man. I will lift you up over all the heights on earth with My teaching and I will renew the world with it, and **I then I will bring on earth the life, which is to be after the resurrection of the dead, who hear My**

voice from their dwelling place made ready to listen to My commandment for their raising, for the fulfillment of the last Scriptures and which the people do not longer look in that I may give them wisdom to understand them, and then to believe in them with humility, **for humility is greater than love**. This is what the saints say, those who wait for My coming, and they say that the greatest truth in man is the humility of the mind and heart, for it wins the man over to God and it is now greater than love, for where it is not, My love cannot work in man and for man. Amen.

Oh, My people, I have surrounded you with all the angelic hosts, that it is the feast of God's angels. I have gathered around you many in the house of My meeting with the man, and **near those who are within the body, stands the whole human kind mentioned today in your midst, the people from Adam and up to this day, and who have been waiting for My voice in your midst and for the mentioning of each name and according to his people**. Oh, My people, the happiness of those who are remembered is limitless happiness and which does not comes to the man's mind. There are many who have come down near you with Me from the bosom of the faithful Abraham, from the most beautiful place in the invisible heaven, and these feel greater happiness here where I spend time with you within My word, which has been shared over the earth for the renewal of the world and for the resurrection of the dead. **Oh, blessed are those who listen to God's word and fulfill it with humility, with a gentle and humble spirit, which becomes paradise in man, paradise for God and for the saints, sons**. Oh, you have to show My face in you to the people, because only in this way you can fulfill the great commandment, which says: *«You shall love your neighbor as yourself»*; only this way and not otherwise, sons.

Excerpt from the Word of God at the synod of the holy archangels, Michael and Gabriel, [21-11-2004](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

And now, the man built by My hand, male and female, and all his followers, sinners of saints, unworthy or righteousness, all those who are unfaithful and who fearfully were swallowed by the flood and given alive over the dwelling of the dead, all those who are remembered, the seven ages of people, who have been born on earth from the man, these bring reverence before Me and before My people into the midst of which it was spoken about remembrance and prayer for the forgiveness of their sins, and, **desiring longingly and crying mournfully, they wait and call from Me the last moment by which they will be redeemed in their bodies for eternity with the saints, by the forgiveness from the Father**. We release them now, and they, with their spirit released, bow, so that afterwards, **after I will not be so long in coming, let them get up for the new birth of everything, in the mystery of the new heaven and new earth, the mystery of the eternal life**, the mystery that has not been understood by the man, who has been dying for seven thousand years without understanding what it has been with his life until My coming, and then, again.

Excerpt from the Word of God on the Sunday of the fearful judgment remembrance, from [06-03-2005](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Christ is risen, My people! Great and wonderful are My works into your midst, and by which I announce Myself first, for God's works cannot be otherwise on the earth. **When I Myself preach the greeting of My resurrection into your midst, those from the dwelling of the dead are saved from any trace of pain because they are comforted at My voice for them**, for My voice is most waited by them, much more than the people know on earth what this voice means, so that they may be able to hear it after that, to be able to believe first and then to hear it. However, My voice is heard from your midst very much in the dwelling of the dead, and there is no joy in heaven and on earth like their very much joy, and there is no place between heaven and earth in which I may not be known and waited as with them.

And behold, I, the Lord, the One Who was resurrected for every man whom the death kept as a slave on the earth and under the earth, speak out for the joy of all who rejoice with longing and waiting, I declare for everyone the news of My resurrection: Christ is risen! Christ is risen! Christ is risen!

Excerpt from the Word of God on the second Sunday after Passover, of the saint apostle Thomas, from [08-05-2005](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, it is very hard on earth, because it has been a long time since the man fell, and it has been this long time since I, the Lord, have been laboring with a crushed sigh within Me to be able to make the man wise, and then for him to desire happiness, and to want it again, as the angels have wanted it, those who remained My angels after the fall of the angels, which took place after the man had no longer loved the submission, which has kept him within the happiness of the heaven, and Me in man, in the house which I have built. Amen.

Behold, we call out at the table of the angels those who left off their bodies in the time of those seven thousand years. Their joy is indescribable, but the same is the sufferance for those who, like them in their time, do not know on earth to appreciate God, because the man stands away from God on earth and he does not know the pain, which will take him in it after that. **Those who are asleep have been waiting for God from on earth not from heaven, because they have seen the heaven on earth and they have seen and waited for the joy, which will take them within it after I will have work on earth as among angels. Amen.**

Comfort each other, you those who are aggrieved after God! Little, little and there will be its light and its comfort. Blessed are those who love on earth the sorrow after God, because they will find their joy, which will take them back in it. Oh, comfort each other now! I have been marking Myself with the voice of My angel upon you, because a table with angels is set before you.

Excerpt from the Word of God at the synod of the holy archangels Michael and Gabriel, from [21-11-2005](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

On the third day of the feast of the sealing of the little garden of the Holy of Holies, the little garden of My word and of its sons, I, the Lord, am at the borderline between Me and My people with My trumpet, with Verginica, the vessel of My second coming from near the Father. (*Verginica - the diminutive to her real name: Virginia, r.n.*) In her body I am dwelling now with the word, at My second coming, and **her mouth has been the voice of My trumpet. Amen.**

Oh, My people, it was beautiful the calling of the man to Me in the time of My trumpet sounding from this tent, from My vessel Verginica. Her voice was like Mine, sweet and affectionate, but it also had My sufferance within it. My Spirit in her was grieved and this is how I was comforting those whom I was calling at My table. I was hiding My sufferance and I was comforting many to help them to My kingdom. Oh, the man's wandering away is too old and the man does no longer know what life is, and he does not know what death is too, poor of him. I have caused to spring so much love by this trumpet of My coming, that **all those in the graves have moved rejoicing over My coming as word on earth, because all have been waiting for this time which I announced two thousand years ago that it would come, and I said: «The time will come for all those in the graves to hear the voice of the Son of God».** All those who have gone to sleep from the beginning of the man, all have been waiting for the time when I have come to be with you, people of this Scripture, and the people on earth do not know what I have been working today into your midst, for behold, I have been fulfilling the promise made two thousand years ago, and the man does not know the time and its signs.

This trumpet was the place and the time of My coming on earth for the dead and for the living, for the saints and for the people. It was the mouth of My sighing, the voice by which I have worked out a way and disciples as two thousand years ago, for those that were have come to be again.

Excerpt from the Word of God at the feast of the Saint Virginia, from [14-12-2005](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

My word is a healing spring like the word of My saints with whom I am glorifying Myself within My coming. To all those on earth who ask about the speaking of My saints and about the speaking of those for whom prayer is brought on earth, **I, the Lord, am telling to these that My Scriptures of two thousand years ago are being fulfilled, the Scriptures, by which I said that those in the tombs hear the voice of God's Son** and their word comes to life again and confesses; and I am also telling them that it is written into the Scriptures that *«The Lord is coming with tens of thousands of His holy ones»*. (Jude: 1/14) Amen.

Excerpt from the Word of God at the feast of the Fountain of healing, from [28-04-2006](#).

*... – Lord, Your coming is the way of Your saints to the people, for behold the time which You spoke about, that even **the dead from the tombs would hear Your voice and would get up within speaking**. Your saints wake up Your Spirit in them even stronger and speak helping You at the building of Your kingdom on the earth and in man. Oh, Lord of the saints and of Your prophets, I want to do Your work today, for Your Spirit has work to do in me to turn the man back to God and God to man, and this is what I have wanted today to give to those who hear from heaven on earth. Now we pray together with the people of Your word to prepare rain on Your land sealed for Your works, (After a long drought, r.n.) for You have come down here and given word over the earth, and then, Lord, suffering like Your saints, we will sit down within the word and then we will speak. Amen.*

Excerpt from the Word of God at the feast of the Saint prophet Elijah, from [02-08-2006](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, My people, the man does not want to know about his eternal life, and I formed you to speak with you on the earth that the living and the dead may hear the voice of God's Son, as I said that this time would come, and **here I am, speaking with those who are alive in their bodies, and those in the tombs hear Me more than them**, for everything I spoke was fulfilled and is being fulfilled and the Lord is glorified in heaven and on earth and He shows the way to the man. My way to the man is the word of My calling and of My teaching over the man, and the man's way to Me is his faith in this word, which was from the beginning and which still is. Amen.

Excerpt from the Word of God at the feast of the Assumption, from [28-08-2006](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, My people, I am at your table with My forerunner, John. He was My disciple, and the gift of the prophecy, which dwelt in him from God, had as its work the testimony about Me, the Lamb of God. He has given Me his disciples, and then he went to the Father before Me and confessed Me before the saints of the heavens, and then he also confessed Me to those in hell, for the gift of the one who confesses God is so great, and those in hell, who waited and wait for their resurrection, leaped within the spirit and were relieved of their pain at the hearing of My name and of My work, which I work for the man's resurrection, My people, because as Moses was God's messenger to be enabled to take Israel out of bondage and to give it the land of

promise, in the same way **I was the Father's messenger on the earth and in hell too, to take the man out from the darkness to the light, from death to light**, and I was the Son of the Father Sabaoth, and I was His disciple. Amen.

Excerpt from the Word of God at the synod of the Saint John, the Baptizer, from [20-01-2007](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

There goes a little story on the earth about My mother the Virgin, as though while she was going hand in hand with My angel Michael, he showed her the people who had left the earth and their party places for their works earned in life, and between heaven and hell My mother saw a multitude of people hanging upside down and with their legs bound up, mourning bitterly and without any comfort for their sighing. She asked My angel Michael to tell her why these people did not have any place either in heaven or in hell, and My angel told her that they did works of mercy over churches so that they might be saved from hell by those works, but they had not come to do on the earth any works of eternal life in them for their happiness among the saints, and that is why they were not in heaven, but they were not in hell either, because, living in sins with their body, they gave help to the churches so that the Lord might save them from hell. Oh, if there is no one to teach the man his life on the earth and his life from heaven or that from hell, the man also does not know how to work his way alone as the garment of his life, and he gets hold, poor of him, of eternal torment between heaven and hell, and no one teaches him how to work out his life. Oh, it is not possible for the man to make his own garment out of sins, and he cannot buy one either, but he is only able to weave his garment of life only of holiness, and he can only kindle the light of his way to God. Amen, amen, amen.

Excerpt from the Word of God at the feast of the healing Spring, from [13-04-2007](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

When those who have fallen asleep were called I said that they would remain at their table of memorial all the time of the fasting for the meeting of My resurrection, **and behold, today we are recalling them again and we are celebrating a feast of resurrection, a feast of comfort and hope until My full victory, when there will no longer be any man on earth who will not believe in My being of true God and Savior of the man fallen through sin**. And I am also telling them: Christ has risen! I am telling them the greeting of My resurrection as well and I am giving them My comfort, for they are tired of waiting and longing, and the prudes of My resurrection give them the chrism of resurrection and testimony about Me, Who am resurrected for the man's resurrection, for I am the beginning of resurrection. Amen.

Excerpt from the Word of God on the third Sunday after Passover, of the prudes, from [22-04-2007](#).

Behold, what a glorified coming, what a day of glory over the lands blessed by Me to be around the little garden of the manger of My word, and which I, the Lord, often gather My people to give it of My bosom! I am with armies of the saints and angels, and the heavenly powers minister to Us. My angel, Michael, the archangel, stands before the angelic armies and speaks this way: **«Let us stand in awe, in fear and with reverence, for the Lord speaks over the earth and He lets it know about His coming»**. Amen.

I, the Lord, Jesus Christ, become word over the living and over the dead, for it is an angelic feast, and I come and comfort the man, who was and who is and the one who will be. I have announced those who are asleep by My angel, who has been waiting for Me to come to wake them up, and My angel told them that they are called to a table of resurrection on the new land chosen for My glory in the end of the time, and they have listened to the Lord and come to a memorial table.

Excerpt from the Word of God at the Synod of the holy archangels, Michael and Gabriel, from [21-11-2007](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

And now, My people, I am coming in through the gates with My disciples and with My prudes and those of My resurrection, and **I am coming to your table with those who condemned Me to death two thousand years ago, for they are also remembered here for forgiveness, because I said that everything a man sins against the Son of Man will be forgiven,** and they wanted to be understood that they were God's advocates, that they were those who wanted Israel's welfare.

It is a day with heavenly love in it. It is a day of memorial of those who wait for Me in the dwelling of the dead to give them My hand for their resurrection, for their forgiveness, and My male and female disciples give place to those who are in sufferance now at My table of word. **My entire creature that has been is called at My table. Those who went to sleep with the hope of their resurrection do not wait in vain and they will be soon comforted, and others wait at the border between Me and man to confess their sufferance. Amen.**

— *The world of those who are asleep, Lord, has always come with You at the feast of the memorial of this world, and we call You the Savior of those who went asleep with the hope of their resurrection through You, the One promised by the Father to come on the earth for the living and for the dead. We look at your people and confess that it is Yours, it and everyone who, after Your word and after Your will, becomes the body of Your people, which has become Your way and Your house for Your coming now. Oh, come Lord, and fulfill Your promises about the new heaven and the new earth, written in the Scriptures to come and to be, and here it is how You come and fulfill! And forgive us our wrongdoings with which we left the earth, because we have intercession with You, Lord, and we have it from the midst of Your people. Amen, amen, amen.*

– Amen, amen, I say to You. I am the long enduring One and I hear the mourning of those who sigh. Amen.

And now, I, the Lord, call those who condemned Me then, I call them and I set them at My table of word, and let them come and confess. I am Who I am, and I am the crucified and resurrected One and I have power over the living and over the dead, over the slaves and over the free. Let Caiaphas, Ana, Pilate and Judas all come and confess that I am the One Who have endured for seven thousand years. Amen.

– *Oh, no one can have so much mercy than You have, the merciful One for Your tormentors, for whom You cried on the cross to the Father and prayed to Him saying: «**Father, forgive them, for they do not know what they are doing?**» (Luke 23:34) Then You said that it was fulfilled with You all that was written in the book of Moses, in the prophets and in the Psalms, and we, those that were two thousand years ago, came to be those who fulfilled the Scriptures about Your crucifixion. Oh, if You want, if you can, write us as the fulfillers of the Scriptures that were fulfilled with You as it was written. Willing or not, we confessed You as true God, for if we condemned You as a man, You were resurrected from the dead as God, and if we did not condemn You, You were not able to be glorified by Your resurrection for the resurrection of every man who wants it. Oh, write us as disciples, **for we paid on the earth by the torment of our soul and then our body, and when we gave our soul, You were the One Who came and met us, showing us the signs of the nails on Your body, Master of life and death.** We were feeble, we were weak, and we put each other off with fine words about Your death. We sent You from one to another and then we made the people say that You were Man against God,*

*and the spirit of unbelief arose greatly in the people and Your sufferance was fulfilled on Golgotha, oh, Son of God, and we were then like blind people and our eyes were prevented to see, and this is how we fulfilled the Scripture for scorn against You and for Your sacrifice on the cross for the human kind guilty with sin. Now You have called us to a table of memorial for the world of those asleep, and who can stand against your works? Here we are! We are guilty before You and before Your people that confesses You into the midst of the Romanian people, the way of Your coming as word of judgment from the Father to the man on the earth. If You want, you can cleanse us from our sin by forgiveness **and do not let us forever in the fire, for our soul has been burning within great torment**, but it still hopes in You, the One Who died on the cross, put by us, and then the One Who were resurrected by the cross. Then we were ashamed of You and of Your glory full of humility, and behold, we stand with shame before You and before Your Father and Your saints and Your people of today. And now be it done according to Your will with us, but do not forget that You are merciful, that You are long enduring, if You want, for You have come now on the earth with great power, with much, much word, and Your word is like a river in which the man can wash away from his guilt. **We can no longer do it, but You can wash us. You and Your people, interceding now for the salvation of the creature.** May Your will be done, but we also know that You are enduring as You were two thousand years ago, when You endured with love the fulfillment of all that were written before about You, about You and about us, those who caused You great sufferance for the atonement of the sins of the world. Then we were judges, we and the world, and now You are judge and You are just, but You are also long enduring, for You are God, You are the Son of the Father Sabaoth and of the Virgin mother, and You also come to judge the living and the dead, and You are without beginning and without end, and You are the beginning and the end as well. Amen. And now, if You also want for us, You know this and we receive. Oh, receive us; receive us for the prayers of those who have been praying on the earth for our guilt and for its forgiveness before You! Amen, amen, amen.*

— I, the Lord, resurrected from crucifixion, am long enduring, and I am the same as on the cross two thousand years ago, when I asked from the Father for the forgiveness of those who fulfilled the Scriptures about Me to be crucified and to bear the burden of the sins of the world, to give My life for their atonement and to come to life again victoriously, and My resurrection wiped out the guilt of those who condemned Me as a man, for I was resurrected like a true God.

Christ is risen for you! **I, the resurrected Lord, am comforting you now your heavy and long sigh, for My endurance is great.** You fulfilled, as servants, those that were written about Me, and willing or not you did it, and I also fulfilled as it was written. Be comforted with My mercifulness! **Be on hold.** I come soon clothed in all the glory, which I have from the Father before the foundation of the world. I come to make new heavens and new earth and New Jerusalem, and **I come and I have already come and fulfill as written**, as I fulfilled two thousand years ago those that were written about Me and then to be fulfilled. I am Who I am, and I am the Master of life and death, and I have the keys of the Abyss, and the opposing spirit will no longer be; soon, soon, it will no longer be and the Spirit of the Lord will be on the earth. Amen.

... — Oh, male and female disciples, you have released now dear and zealous exhortations over the people from among the saints! Let us also fulfill over them the kingdom, which does not fall down! Amen.

I, the Lord, am writing now with My mercy the forgiveness of those who, out of their weakness, condemned Me to the cross, and I put out their fire as long as two thousand years over their soul.

Oh, rest now sons! I have waited in tears for your relief. Cry with Me now in a spirit of comfort. I am giving you tears of comfort now. Give away your tears by this time and receive My comfort. There is still a little time and your eternal comfort will remain between heaven and earth, and you will be comforted for your sufferance of two thousand years too, after you have stayed face to face with the sin committed by you. Peace to you! Amen, amen, amen.

... **I am the voice of the seventh angel and I call out the trumpet to work out holy victory over the earth. Amen. I sound the trumpet, for I am God's priest and this is the priestly order from God: that is for the priests to sound the trumpets. Amen.**

Peace to you, My people! I have nourished you with much word. This day has been a day of comfort and a day of reconciliation. Amen, amen, amen.

Excerpt from the Word of God on the third Sunday after Passover, of the prudes, from [11-05-2008](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, My people, those in the tombs leap with comfort when they hear My voice into your midst, and behold, those on the earth are turning their years away before My speaking of today, which those in the tombs are hearing, son. My speech of today is the time of the judgment and it is preparing the waking up of those who are asleep, some to eternal life and some to eternal sufferance, as I spoke the word two thousand years ago. I exhort all those on the earth to their good work, which may make their way to their eternal life with joy. I exhort all people to seek after My Scriptures of two thousand years ago and help themselves with My teaching of that time, for he who reads in My Scriptures of that time finds the way.

Oh, read the book of My Gospel of that time, you, those on earth! Do not take to read only and only those written by people. Also take the word of My Gospel and you will find in it the way, the truth and the life, which will make you free. Worship with the sign of the holy cross and ask for the wisdom of God and then read the book of My Gospel and you will be revealed by it and you will love it, for My word is a life-giving spirit and drives away from man the unfaith and ignorance and replace them with the way, the truth and the life. Oh, seek to do good to Me so that I may be able to call you the blessed of My Father, **for it will be painful for those who will be hearing on My day of glory when I will tell those who will have not loved Me: «Depart from Me, you cursed into the eternal fire, which is prepared for the devil and his angels; for I was hungry and thirsty, a stranger, naked, sick or in prison and you did not serve Me».** (See Matt. 25:42-43) **Oh, seek to understand what it means to love and serve God on the earth.** Ask for this wisdom from Him, as because of the lack of God in man, the people do not understand God as it is to be understood the mystery of the love of God and its ministry for it. **Behold, I, the Lord, am on the earth with My throne of teaching, from which I judge the works of the man's life so that the man to receive the wisdom of My word. The river of life is My word into the midst of the Romanian people and this is how the mystery from the Scriptures of the river of life has been fulfilled on earth,** and on one side of the river and on the other the tree of life grows; God grows in the people and the Lord bears fruit and makes His disciples for the healing of the people as it is written. I do not shout in the streets but I work wonderfully, only for the man to come to believe and to drink and take and share and then this river to flow to the resurrection of many, for behold, the dead in the tombs leap with resurrection and confess, and I am the way of their confession, for they were remembered now, in the day past, on My altar of new Jerusalem, and they were released to come and sit at the table of My people, at the table of My church, at the table of My wedding with My bride.

Oh, catch voice, sons, suffering of waiting! I make you all into one spirit to be able to speak as one and from there to bear testimony of God to those on the earth. Amen, amen, amen.

– Oh, who is as great as our God? He is the wonderful God within His saints and for His mercy for the sinners and crushed by their sins both in the time of their body and after their passing away from their body. Oh, the work of His coming on earth as word is great, and those who have got eyes and ears from Him see and hear, and behold, we, those who are asleep, we, those from the tombs, have eyes to see and ears to hear and we see and hear His coming of today on earth, the work for our salvation and yours, of those on the earth. Oh, do no longer commit sins! Sin has brought death into the people, for the wages of sin is death, and the Lord, Jesus Christ came two thousand years ago on the earth with His resurrection from the dead and gave it to them. Live on earth for the memorial of those who are asleep, seeking after the Lord with prayer for their resurrection, with prayer, not with other works, not with other sacrifices, but with faith and affection and with brotherly and fatherly tears for the resurrection of those asleep and for their life without sigh, for **the life is that after the passing away of the body; it is not that in the time of the body, as this one is only for the preparation of the man's real life.** Oh, do no longer live temporarily on the earth, but rather live eternally in your time in the flesh as well! Live with eternity not with temporariness, which leads the man to ignorance and from it to unbelief, for woe to those who do not follow the Lord on the earth!

There has been decreased a lot the woe of those who have been waiting in the dwelling of the dead since the Lord set on its rock His church on the earth, from where those who serve in it have called the Lord for the salvation of those who are asleep, prepared and unprepared, at their leaving from the earth. **Every day, more and more, their suffering and their expectation are getting smaller** and the spirit of the holy joy has been increasing over those who wait for the hope of resurrection.

Oh, do no longer sin! Sanctify yourselves! This is the wisdom of life. Speak to each other with the heavenly and holy things, cleanse each other in your mind and soul, and mention by your speaking and prayers the invisible world and the world of those asleep, so that the heavenly kingdom on the earth may appear in a good land within its work of new heaven and new earth. Oh, the Scriptures of the new making and that of the resurrection of the dead are not hard to understand, but they are not read and wanted by the people, for the people do not have among them those that are supposed to exhort them. We, those in the tombs, exhort you; we exhort you for you and for us, open to God's kingdom on earth! Open to the Lord when He knocks! He speaks from the midst of the angels and this is heard on the earth, and blessed are those who have ears to hear from God! Man is not master on the earth, but only God is the Master, for the man can do nothing because the sin in him. Love life by loving the Lord! Exhort one another to love the Lord and to leave off the hidden and visible sin, for sin is death, it is not comfort as the man feels it to be. **Sin is the hell in which man burns,** we tell you, those who suffered in this way on the earth and we still suffer until the whole salvation by the Lord, Jesus Christ is done, and by the perseverance of His church on the earth. Let the holy one be holy still and let him work hard for the resurrection of the dead, and also let him hear then, in the Lord's day, the calling for those who are blessed, who worked for those who were hungry and thirsty, for those who were strangers and naked, for those who suffered and in prison, to be released from their burden! Oh, wipe out the tears of those who have been waiting for their resurrection and put an end to their sigh, for your reward is great in heavens! Amen, amen, amen.

– **Oh, men's sons! You, those on the earth, hear the voice of those in the tombs, released by Me, the Lord, so that it may speak in their day of memorial!** As the saints have days of memorial on the earth, the same have those asleep, for this is how the work of the church is, and **it is the time when those in the tombs hear the voice of the Son of God, My today's voice,** which makes the end of the ages and the new beginning of God's mysteries come near. I, the Lord, am full of mercy for those who suffer and **I come as Savior on the earth for those**

alive and for those asleep, who hear My voice more than those who are alive, for those who are alive close their ears not to hear from the Lord and thus to turn back from their ways so that I may heal them from themselves. I, the Lord, am the man's way to God. **I get in as word to the people on earth, and soon, soon, it will be for the nations to walk within the light of the citadel of My word, that from the midst of the Romanian people, and kings of the earth will get warmed under its torch, for I, the Lamb and the Word of the Father, am its torch, and this is how I will appear that I am in My day of glory.** **Oh, come to the spring of the river of life, clear spring, oh, men's sons!** Come sons, and become God's sons on earth, for the Lord is Master in heaven and on earth, and you live on His earth! Come, come, sons, and know the Lord! Amen.

Excerpt from the Word of God on the Sunday of the fearful judgment, from [22-02-2009](#).
(On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

This word of Mine in a day of holy feast, My people, is a word of resurrection, for My speaking is only awakening upon you and upon man, over the faithful ones and over the unfaithful ones who are in you, My people, and then over the people with its trumpet sound. My word is the joy of those in heaven and those in hell, for the dead hear My word better and more truly. The man's body makes his sight confused for everything, good and evil, between earth and heaven, but those who have put off their temporary flesh, they see, they are those who see after that, to their joy or to their pain, and happy and happy again are those on whom I, the Lord, have mercy among these, just as I had mercy on the one with a good soul in his time on the earth near My work, and whom the weaknesses of his fallen nature put him into bondage, as it was the fall of the first man built at the beginning of the creation.

... Oh, open your little mouths and glorify the Lord, sons of My people, for I give Myself to you to have Me from abundance, sons! Be confessors, sons! **Christ has risen! This is how you should show Me in you and among you in days of holy feast. Amen.**

Excerpt from the Word of God at the feast of the Lord's Resurrection, from [19-04-2009](#).
(On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Peace to you, My people near the spring! I make a halt of word for the feast of the well of the meeting and which has from Me the Samaritan woman as its protecting angel, with whom I, the Lord, spoke at Jacob's well, and whom I turned into a messenger apostle of My coming from that time from the Father to man, who was believed by those who knew from the Scriptures that I would come on the earth for the man's salvation. Oh, sons, on this feast we need little cups and benches at the well for the saints and for their Lord and yours, and the Lord is sitting with His saints and you within a great mystery and He gives you of His Spirit, and you should take and share with those who drink of My spring of word and with all the people who do not apply themselves to believing and to become God's sons by faith, by love and by their sacrificing for My coming on to the earth, because **it is the time of My coming for the living and for the dead, and those in the graves hear and are comforted at My voice full of resurrection and relief for them, because this work of word is for the resurrection of the dead first, and it is for the raising from the dead of those who are in their body and who do not look up to heaven until I, the Lord, call them to see and to cry out from their pains to Me so that I may lift them up afterwards, as I raised the Samaritan woman on the day when I met her at Israel's well.**

Oh, what great relief, what great comfort for those who are asleep within their body is the work of My word upon you, My today's people of My word! **For them there is no longer any other help but My word in these days and everything that comes up to Me from you for their remembrance,** as I have taught you to remember them all, from Adam and up to My

coming, born on the earth and then set for the waiting of their resurrection through Me, the One resurrected from the dead for each man and the One Who is sounding the trumpet now for their waking up, because **it is written in the Scriptures that those in the graves will hear My voice and get up to their reward, good or bad**, but I have come now on to the earth to relieve the reward of the man's sins and to give comfort to those who are asleep, for more than the living ones, those who are asleep hear My voice of today and are coming together near the spring and they are without number, and little by little they have prepared themselves for their waking up, and **many of them will confess My work of yesterday and today, as it was two thousand years ago, when I got up from the dead and once with Me many were resurrected and confessed, confirming My divinity and resurrection**, (Mat: 27/52-53²⁰, - About these see *Gospel of Nicodemus: Part II. - The Descent of Christ into Hell, r.n.*), in such a way that the people remained in the faith that I am the One Who is and that I am alive forever and ever, as it is written.

Excerpt from the Word of God on the fifth Sunday after Passover, of the Samaritan woman, from [17-05-2009](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I love and I miss speaking with you, My today's people. **I have waited seven thousand years for this time, when I have spoken so with you, and those in the tombs hear when I speak and get together for My speaking, for this is what I promised two thousand years ago, so that those in the tombs may hear My voice of today**. Oh, when those who wait for the great day of their resurrection will stand up incorruptibly at My voice, which will declare their waking up, then what will do those who will have listened to My word of today and have not remained in it, but they have taken it off and remained naked? Oh, what are you going to do, you who have stayed with Me by this word and denied it for your will, for your doubt?

Excerpt from the Word of God at the feast of the birth of holy Virginia, from [09-06-2009](#).

I am with a day of feast for My mother Virgin in your midst, My people, for **I gave you birth out of My word** and you are My people into the midst of the Romanian people, and **My word upon you gives birth to a people** for it has to work the man's birth from above now, in the end of the time, and it is written into the Scriptures for the work of My word to be on earth, My coming under this name: **The Word of God**, (Apoc: 19/13) and whenever I have come as word on earth now, I have always revealed Myself who I am, for I am Who I am, and I have to tell Who is the One Who speaks by this voice of word. Amen.

I am with My mother Virgin in My today's word and I am giving her as testimony to the Romanian people, as I am testifying about her as faithful to My coming then in the flesh on earth, **and now, the word of testimony, the word that becomes a river of word upon man so that he may hear My voice, which is heard by those in the tombs and by those who hear when I am sending now My voice on earth**. My mother was given to God when she was still a child, as she had been promised to her parents, without children in their old age, as a testimony of their faith, for by prayer they had been asking from God and received, and then they gave back to the Lord the gift they had received from Him.

Excerpt from the Word of God at the feast of the Church Entrance of the Lord's Mother, on [04-12-2009](#).

²⁰ «The tombs were opened, and many bodies of the saints who had fallen asleep were raised and came out of the tombs after His resurrection. (They entered into the holy city and appeared to many).» (Mat: 27/52, 53)

I am writing Myself into My book of today with the glory of My word upon you, people, and faithful to My coming on earth now, in the end of the time. **Those in the graves hear Me when I speak My word into your midst, because it is written in My Scriptures two thousand years ago that I would speak in the end of the time and those in the graves would hear Me.** Those on earth hear My word spoken upon you, because I have made you the sharer of My word upon people, but people do what those two of thousand years ago did, who almost all said that I, the One Who came from the Father to them by My birth of the virgin, was not the Christ, as it was prophesied for Me to come. Oh, the unbelievers love fire and they do not love My coming. I come to them hungry and thirsty after them, naked and a stranger to them, suffering from them and put in chains by them by their unbelief, and they love the fire, for it is written in My word that these will go into the eternal fire because they have not known Me and have not visited Me on earth.

Excerpt from the Word of God on the Sunday of the fearful judgment, from [07-02-2010](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, the stubborn man sins, the man with a short mind by what he tries to say then when he says that the Scripture on earth, the book called Scriptures, that only it is meant to measure God's entire speaking. However, if now I am becoming a book on earth and I am writing in it My word in this time, as it is written into the Scriptures to come again and to become word and a book for the judgment for the man's works and through it to give to each one according to his work, then **is God not allowed to do this fulfillment?** Oh, how eager do the angels and the armies of the saints and all the dead wait for Me with **the voice of My today's word, about which is written that the heaven, the earth and even the dead in the tombs will hear it,** and I say this to remind those who close Me within the pages of the Scriptures as though **I, the Lord, am speaking today on earth because it is written into the Scriptures that this has to be fulfilled, that the time for judgment has come, and the time has come for Me to come and judge the living and the dead, and I am doing this by My today's word,** and I am telling the man with a short mind, who says that he has got much knowledge, I am telling him that **the My work is the word, and the work of My word is from eternity to eternity.** And I am also telling the man who beats his chest with the Scripture in his hand that if it written in the book of John's Apocalypse that he who makes bold to take something out of it or add something to it, something to the words written in it, he will receive the curse written into that book, then I, the Lord, am telling once more to the stubborn man in this way that it is about the Book of Apocalypse; it is written about John's Apocalypse that one should not add or take something out of it, for My disciple knew that man is bold enough to do this, and therefore, My disciple has bound the man by this word; that is, the disciple to whom I revealed the time of judgment and the whole map of the judgment of the men's works who were, are and will still be on earth until the last day, until the judgment of God's Lamb, as it is written.

Oh, if **it were not written into the Scripture for the Lord to come, to speak on the earth and to give each other according to his deed, and those from the tombs to hear His voice,** then they would have no sin; that is, those who teach the people no longer to wait for Me and not get ready for My coming, and who, on the contrary, teach people to go on spending; however, I said that that there would be a time for Me to come, as it was with the flood **in the time of Noah, and as it was with Sodom and Gomorrah, when no one was expecting the fire to come,** and those, who did not expect death to come and which caught them in their deeds, they were partying and carousing.

Excerpt from the Word of God at the feast of the saint apostles Peter and Paul, from [12-07-2010](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Peace to My good and faithful people! I am sitting down with a feast of word at his table with Me and I am reminding him of the Father's commandment, Who said to those faithful at that time and up to this day: **«He is My Son. Listen to Him!»**

I am working upon you by the word, oh, My people, **and you have to fulfill the Father's commandment and you should listen to Me, son, for the Father said this and not I. You have to listen to My word, which speaks from above and from below at the same time, and those in haven hear it, and you hear it too, as well as those in the tombs,** and obedience to My word is needed, but you need to know how to come to distinguish it, to take it and to fulfill it. I have put My word into the mouth of those in the gates so that you may know to intensify the power of the fasting and praying in order to ask in this way from the Father those that are against the darkness which comes from the darkness to put God down and that man may reign on earth after that, but this cannot be done, and I want to strengthen Myself visibly as Almighty God in order to come out with My armies and protect the Romanian land and those who are faithful to My today's coming as word into the midst of this nation, for **much unbelief presses down upon its soul, and this comes from the ignorance of soul, from the lack of holy watching during the night,** when the wolf is hungry and unsleeping and when it lies in ambush, day and night, to get the prey, to tear down even My elected ones, those who are faithful and those who wait for Me to come with great salvation, with the victory against men's unbelief and against their departure from God, **and behold, I come, I speak to man and I wake him up to his obedience to God, for if men loved God, they would also listen to Him,** and I would not have to call to obedience those who love Me, but they and their love would call Me to them instead, and I would answer them in the day of their trial and I would give according to My will to those who love it for them and with them.

... Oh, let no one marvel at the opposition, at the carelessness of those who hear and say that they do not hear, of those who know that I have to come and do not receive Me when I come, by those to whom I speak and do not do as I tell them. This is how I was received two thousand years ago, after I proved so much power among the people on earth in word and deed, and those who wanted to be great among people, kept on minding their own business and put Me away from over them when the Father had sent Me to shepherd them to eternal life, and there was no place on earth where I went and where I spoke, that My steps could not be seen over those who did not receive Me when I entered at them, and **so it will be today as well and this is how I will prove Myself as true God by My coming through My word of today, as it is written for Me to come and speak, and the dead to hear Me and to come to life if they want, if they have power to believe and to listen to My will upon them.**

Excerpt from the Word of God at the feast of the Lord's Transfiguration, from [19-08-2010](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I am announcing Myself at the gates that I am coming as word into the book, so that My today's book may be opened for Me, to come in and to leave the word of My coming in it, because I, the Lord, am coming down on earth during these days as word and I am greatly working upon the people of My word, and I am giving of My food from his table with Me to the people, by My sharers, who give and take from Me, and **happy, and happy are again those who how to take, those who open their hearts and faith at My today's voice,** which is filling the sky between heaven and earth, I, Myself being accompanied by My saints and by the angelic hosts, and **the evil spirits shudder at My voice, which even those in the tombs hear,** and satan and his angels, fallen from their worthiness that I gave them in the beginning, mourn when they see that I, the Lord Jesus Christ, fulfill My coming written in the Scriptures to be with the people in the last days and I try, somehow, to let the people know first and then to fulfill. I have

not worked otherwise, for this is how God is: first He announces Himself and then He works among people with His work. Amen.

Excerpt from the Word of God at the feast of the Ascension of the Holy Cross, from [27-09-2010](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, it is a day of feast and of My coming as word on earth with My saints, and I am working with mercy, for I am finding weakness within the gates. (*Gates - those by whom the Lord speaks, the Lord comes as word, r.n.*) It is a day of longing, for the saints are consumed with longing for My coming as word on earth, and I, the Lord, am strengthening My gates to come into My today's book and to speak with you, people of My word, and to tell to those who are still confused, who keep asking about the fulfillments of the prophecies of the saints and of My glory upon the Romanian people, **to tell them that My coming now as word to you to shepherd you with it is the fulfillment of the prophecies of My saints**, who spoke from the Holy Spirit and set on earth their revelation, as after seven thousand and five hundred years from the creation of the world, **I, the Lord, Jesus Christ, God's Word, started to sound My trumpet** and to bring down near to the man's ear My calling so that he may understand as **it has come the time of God's Son, His voice, heard by man and especially by those in the tombs**, as I declared that this time would come over the living and over the dead to prepare by the word the time of the resurrection, as it cannot pass without being fulfilled My entire word as it was declared.

Excerpt from the Word of God at the feast of the great saint martyr Demetrius, the myrrh giver, from [08-11-2010](#).

I become the voice of Shepherd from heaven on earth, as the time I spoke about two thousand years ago has come for **the voice of the Son of God to be heard over the living and over the dead, and I, the Lord, come and fulfill**; I come and shepherd gently and humbly, as I am in heart, in order to exhort all to be likewise, only for them to hear and to listen to My voice, to My advice, to My word, which comes from heaven on earth to the life of the people, for the people are no longer used to love life, and feed their spirit from one another to the emptiness of their life and they keep far away from God with their life. However, I come as Shepherd on earth, I come as the word of Shepherd and find the man fallen and I want to wake him up and I want to wake him up with My voice.

Excerpt from the Word of God on the Sunday of Adam's expulsion from paradise, from [06-03-2011](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I have told you that you will come and I will meet you and be a sweet Shepherd for you, a Shepherd full of exhortation upon you on a day of holy feast with you and with those in heaven, with whom I have come. I have also told you that I am aggrieved that those who are dead in their body are more alive than those who are alive in their body, and here they are called at My table with you, a table of memorial for them too so that we may comfort them. Oh, how beautiful they are sitting now, what a humble spirit they have, listening to My voice, the voice of the Son of God in your midst now! I have given them great joy and comfort, embracing them within My today's word, as I am telling them now:

Oh, be comforted in your sufferance for Me, your Savior, aggrieved because of man, because your pain is sweet as it is Mine, and you are comforted with it, and you are saved by it too, but those who live on earth in their body do not draw to their salvation, which is coming to them by My pain in them. Oh, if they knew the life or the lack of life of those who were, they would be comforted by the saving pain and would no longer seek after falsehood, after the spirit

of emptiness, which enchants man, not releasing him from his lie. Nothing is not to be understood between God and man, but he does not choose his joy, that which comes from My pain, from My love full of pain for man. Amen.

— Yes, Lord, the Savior of those who are alive in their body, who seek after You, and the Savior of those who are asleep who wait for You with Your day of victory for them! Oh, Your word is full of mystery, resurrected Savior! We are comforted in Your days now with Your people of new Jerusalem with which You speak from heaven on earth. **There has come on earth the fulfillment of the Scripture for the revelation of the sons of God and the time of the hearing of Your voice of today by those in the tombs in order to get up at Your voice and to receive each one according to their works.** Oh, you are much of a Savior for us! The praying sacrifice before You for us into the midst of Your people of today is remedy and healing from death to us, Lord. You are so merciful with respect of the mistakes, which we did in our life on earth! Oh, men do not know the world which is here, and, therefore, they live carelessly for it during their days on earth, as we also lived much like that. We are telling them, on the way of Your word, and **we are telling them from near You to believe now, before seeing**, so that they may prepare their happiness for this time here, because if they do not prepare it, they do not have it.

Oh, what were You really to do with us, so sinful as we were on earth, if You did not meant us to be a living church, and much working at Your word for us, a people of new Jerusalem, living in holiness and prayer and sacrifice for us always? **You have set them at Your holy work on earth for the resurrection of the dead, oh, Lord.** We did no longer have a mother on earth to be born again. The church and its services for us are mixed and do no longer come up to You for us. The Orthodoxy, Your bride, has torn in pieces its baptismal garment. Only in heaven have we got saving fathers, and behold how much salvation You have prepared for us from the midst of Your today's people on earth, with servants set at the work of salvation for us, those fallen asleep and waiting for our redemption, great Savior. Oh, glory to Your resurrection for us! You have given us great mercy, Good Lord! We are telling the sons of Your people and those who are gathered on this day at Your spring of word, we are telling them the joy that You had given us, those of old and those who have come later, after You had been resurrected from the dead, we are telling them this, too: Christ has risen and redeemed us, and our joy is great and it has in it the Lord's pain and His sufferance for us, the thrill of thankfulness for the merciful One, Who paid for our lives by His sacrifice for us! Amen.

— Oh, nothing, nothing is not to be understood between Me and man, but man does not choose his joy, which is coming in him from My pain, from My love full of pain for man. I have given voice to those fallen asleep to comfort them, as I am the merciful One and I am full of salvation for man. Amen.

Excerpt from the Word of God on the third Sunday after Passover, of the prudes, from [08-05-2011](#).

I am coming down with a feast of saints into the book of My word during these days, when I, the Lord, Jesus Christ, am speaking again over the earth and fulfilling My Gospel, which says that I will come and speak again, and the faithful will hear My voice and all My saints and angels as well, and even **those in the dwelling of the dead will hear the voice of God's Son**, and the saints will be within My coming and will become word, for the new birth of the world is the work that I have to do before My Father Sabaoth, and I work by the word, as I worked in the beginning.

Excerpt from the Word of God at the feast of saint hierarch Nicholas, from [19-12-2011](#).

Oh, My people, son, you should come and meet My word, for many look to see and to hear what I, the Lord, Jesus Christ, am going to speak during the days of the feast into your midst. My word is sweet, it is great and it is comforting; it is exhortatory and giving of power for the souls that go on the way of its fulfillment. The word of My mouth has got salvation and comfort within it even when it rebukes the disorder that comes from the earth, only for the man to understand My love in him, for My word is love for man. Let those who hear from Me come nearer to it, as I am speaking much over the earth during these days, **and all those in the dwelling of the dead are refreshed when they hear God's voice when it speaks in heaven and on earth for all those who hear and for those who do not hear.** The whole nature is standing before and filling with glory coming to hear My voice. My coming as word over the earth during this time is a great wonder and great comfort as well for everything that is visible and invisible from God's creation.

Excerpt from the Word of God at the feast of the Meeting of the Lord, from [15-02-2012](#).

Oh, no one knows why I want to find and love the monachal life at those who choose it as their life. **This life, lived according to its truth, is a life without meat and without those that come out of meat as food for the one who has entered a monastery, for such a life turns the man into a monk, and not the service and the robe of monasticism,** which then become severe judgment for the one who goes into monastery. Many saints have chosen to live their life in truth, to fast from food and to pray much for their heart and mind, and the gift of the Holy Spirit overshadowed them and the Lord gave them the spirit of revelation to the establishing of those He made come down on earth for those who love God. Oh, I have longed very much to have in this time a people abstaining from meat and from those coming out of meat, **to be able to lift up together with it the burden of My coming and the Gospel of the fulfillment of the resurrection of the dead, who have heard during these days the voice of God's sons, My word of today,** springing of My mouth into the midst of My people, whom I have ordained now to meet Me as word, for I am coming to it on earth as word during these days.

Oh, I have taken of your little hand and mouth of My servant the remembrance for the calling to life of those asleep until this time, oh, people working for Me and fulfilling My Gospel of nowadays in the end of the time! I have called them at your table with Me for them, at My table with you, son, and we have been giving them more and more relief to their resurrection by those that I, the Lord, have taken from your midst, which are worked for them, as **you have been appointed before Me to work for the resurrection of the dead** and to stay working and no longer live in the world without fruit for Me, as all those who still believe in Me stay and do not know how to build a Christian life in them. Oh, who is to tell them so that they may know how their life should be, that they may have a Christian life as they like to have this name?

Excerpt from the Word of God on the Sunday of the Fearful Judgment, from [19-02-2012](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

God is speaking over the earth, because it is a time to watch for the soul; it is a time with fast and repentance for those who love the life of their soul from heaven, because **the life is from heaven,** and it is so much to be learned for the sons of men to know what to do, as the teaching for life comes from heaven not from earth, for there are only traps on earth and men's souls get caught in them and there are not skillful teachers among them to teach them, to help them, to make them wise for the life of their soul. I, the Lord, come on earth as word and I come for it is written for Me to come, and My Father Sabaoth gives Me the heavenly armies to accompany Me and to serve Me in My ministry for man.

I am the Son of the Father Sabaoth. The Lord of the armies is He, and I am His Son, the Only One born of Him before eternity and I stay next to Him, and He stays next to Me, and My

Father is working and I am working too, for I am like Him, and of the same being with Him, and with Him I make all things new and We both make all things new, and We make them all, as it is written for Us to work. Amen.

On a day of Sunday, the fifth Sunday of the Lent, I, the Lord, Jesus Christ, the Great Bishop, serve My church (*See the selection topic: „[The true church](#)²¹”, r.n.*) and I am together servant with it when it brings to its Lord from My things, and behold, I am speaking over it the word of teaching, the word of watch and then wisdom for the watch. The Lord has given a working gift over the earth, and He works with great mercy through this gift, for **some are released from the dwelling of the dead to come and speak to those on earth, to those God has chosen for this gift, to relieve somehow the heavy spirit of those who passed away from their body and suffer waiting for the relief of their sufferance, and on earth it is told by the preacher and then it is worked for the helpless souls**, which did not earn in the homeland of their life anything that may wait for them in the dwelling of comfort, in Abraham's bosom, to whom the Lord promised as his offspring a great seed as many the stars of the heaven on earth, and then in heaven.

I, the Lord, release merciful gift from heaven on earth over those who wander in sin and get sweetened with the spirit of deception to their punishment, and I want to make them wise with the power from above, and I have the people of My word as the sharers of the gifts from above, in whose midst I come as word from heaven on earth and announce My kingdom, for I am the King of kings and the Lord of lords, and **My name is the Word of God.** (*Apoc: 19/13*) Amen.

Oh, peace to you, people of My word, My servant on whom I have been relying during these days of My coming on earth as word! Son, you should stay with the gates open for the Lord. You should stay as servant for Me, for My coming on earth, **and all the saints will thank you, and those in hell will also thank you, those who always receive from your hand release and merciful prayer for their souls before Me.**

Excerpt from the Word of God on the fifth Sunday of the Lent, of the saint devout Mary the Egyptian, from [01-04-2012](#).

I am coming down with the greeting of My resurrection before those who come together with the heavenly guests, with whom, I, the Lord, am coming down here, on this day, at My spring of word.

Christ is risen, I am telling you, those who are gathered for Me, to listen My word!

Christ is risen, the heavenly guests are telling you, those who accompany Me, My female and male disciple, the witnesses of My resurrection on the third day from the tomb sealed by the people that crucified Me after it had given Me to death on the cross!

²¹ You can also see on: <https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-the-true-church/>
<https://app.box.com/s/3095ejhegchplidfae4y>
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

Christ is risen, the spirits are telling you, the spirits of those who were resurrected once with Me and confessed in Jerusalem their redemption from the dwelling of the dead and My victory in hell, (Matt: 27/52,53²².) crushing the latches and saving the ancestors!

Christ is risen, those who are asleep are crying, those whose name is called at the memorial of today for them!

Oh, Christ is risen, My people at the spring! You have prepared a table of feast for those in heaven. You have listened to Me and prepared My meeting with the people gathered at the spring, and I am accompanied by those in heaven. Oh, peace to you for your obedience to God! Blessed are those who have seen and believed through all the things that I was and fulfilled two thousand years ago into the midst of the people of Israel, but **blessed and even more blessed are those who believe today in the glory of My word**, with which the Father sends Me on earth for the living and for the dead to hear Me that this hour has come!

Excerpt from the Word of God on the third Sunday after Passover, of the prudes, from [29-04-2012](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Behold, it is a day of assembly to the calling and to the memorial of those who are asleep, according to the churchly tradition remembered near the feast of the Holy Spirit, and how many of them have suffered there because they did not know to clean themselves and to keep away from the spirit of the world and then from its habits? Oh, many of them are crying and keep telling Me: You, Lord know the temptation of this deceiving spirit. Remember us and have mercy on us, who are greatly deceived by this spirit, for we have been weak people! **However, You have prepared a calling for us and we have heard Your voice of today.** Glory to the mercy with which You come from heaven on the earth for the living and for those who wait for their resurrection, oh, Lord, and let those that are on the earth, learn to stand against the spirit of the world and then let them follow powerfully the Holy spirit, the Comforter and our Intercessor to the Father. Amen.

Excerpt from the Word of God on the eighth Sunday after Passover, the feast of the Holy Spirit's descent, from [03-06-2012](#).

I, the Lord, have in My hand the destiny of the Romanian people, as for more than fifty years I have been coming down with the word of My mouth and speaking on the hearth of this nation, and I had and have chosen vessels, that write My word into My book of today, God's word over the earth, for **this time has come for God's word to be heard even by those in the tombs**, as it is written into My book with My disciples of two thousand years ago, and the resurrection of those who wait for Me to come with it for them is making rapid strides, and the victory of God's Lamb and of those who love Him believing in Him and following the truth, and **the trumpets sound for His coming.** Amen.

Excerpt from the Word of God at the feast of the saint apostles Peter and Paul, from [12-07-2012](#).

Oh, come near, you, sons of men, for I, the Lord, come out into your midst with the people of My word to comfort your soul and to give you the hope of the resurrection and the power of the love of God! It is dryness of God's word on earth. Only man speaks on earth, only

²² «*The tombs were opened, and many bodies of the saints who had fallen asleep were raised and came out of the tombs after His resurrection. (They entered into the holy city and appeared to many)*». (Matt: 27/52,53 – *The Eastern Orthodox Bible*)

man is everywhere. I am coming with the voice of My mouth; I am coming, I am coming accompanied by the people of My word and I am giving Myself to you as word, warm word, fresh word, for I am always today, like My word. Two thousand years ago, I said that this time would come and **it has already come now**, for **I said that this time would come for the voice of God's Son to be heard and the dead in the tombs to startle at the resurrected Lord's voice and that they may come to life, too**. Oh, behold, I fulfill in this way and I want that you may also come to life in the same way, you those who are alive in your body, to pass from your body into spirit, to believe in the coming of My word to you and to do the works of the last faith, as the Lord is coming to you on earth as word and you need faith.

Excerpt from the Word of God on the fifth Sunday of the Lent, of the devout Mary, the Egyptian, from [21-04-2013](#).

I am the Alpha and the Omega, I am the First and the Last, I am the Son of God, Sabaoth, one with the Father, the Maker of the heaven and the earth. I am Who I am. I knock and it is opened to Me when there is watch for My coming, when there is waiting for Me to come. I come on earth as word, as in the beginning. The wave is coming and it is taking Me; the longing is coming and it is carrying Me, it is coming the work that I have to work on earth and upon man.

My great work dwells on earth, and for this I have prepared a place, I have prepared it to have and to work. When someone makes plans for a big and important piece of work on earth in the midst of the people, then he gets a piece of land and builds a house and then he stretches around it with his work far and wide and lays his fruition with which he wants to appear and to share it then with people, to his benefit and that of the people. **This is how I work too, and I have made a dwelling place on earth for My great and extensive work**, and I have hired workers, I speak with them and tell them My word and its great effect. My word on earth is a springing fountain of water from My place of work. Those who think that they are smart and wise on earth, they hold this spring of word in derision and do not think or reckon and then know to understand My coming as word over the earth. I look at them how they look into My word and how they take it into consideration in their mind, and they think that are smart when they say that man is the maker of this word. Oh, it is not man, it is the Lord with man in His speaking on earth; it is the One Who made the heaven, the earth and man; it is the One Who is has called God's Word, it is the Lord's voice on earth. **It is He Who prophesied two thousand years ago by His own mouth that He would speak over the earth and even those in the tombs would hear Him and startle at His voice**.

Excerpt from the Word of God on the sixth Sunday after the Holy Passover, of the blind man, and the feast of holy Virginia's birth, from [09-06-2013](#).

Oh, neither the living nor the dead will escape from this word, from My word, which is prophesied to come and to speak over the earth by My own mouth in the end of the time and those from the graves to hear it and get up at My word, if the living do not stand up for Me but rather follow the spirit of the world in their walking. Oh, how hard and how much the wicked world condemns My coming as word on the earth and those who bear it, no one escapes from the truth of this word. **Those who were once righteous and holy on earth get up and they will inherit the earth and redeem their bodies and life between earth and heaven, and the earth will be full of those who will have come to life, of those who are eternal**, those who paid for their eternity with their life in the flesh pleased to those in heaven, and their number will be as high as the stars of the heaven, as it is written.

Excerpt from the Word of God at the 22-year celebration from the lying of the foundation stone of the Holy of Holies of the New Jerusalem, from [22-07-2013](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I am finding watching for meeting Me. I am coming with the saints, I am coming as word into the book and writing Myself down in it with My coming with the saints, as it is written to come in the end of the time, at the end of the man's faith in God, for two thousand years ago, I spoke about My coming now and I said: «*When the Son of Man comes, will He find faith on the earth?*» (Luke: 18/8) Oh, if I, the Lord, had not put faith in My coming in the bosom of those who have come at the mouth of My word when I with the Father and with the saints made this coming of word, then would I have found faith to bring Me down on earth, as it is written into the Scriptures that **the Lord would come and the living and the dead would hear His voice?**

Excerpt from the Word of God at the feast of the saint apostle, the first martyr and archdeacon, Stephen, from [09-01-2014](#).

... **However, why I come on the earth as word?** I come because this is written, **to come and the living and the dead to hear Me, and those in the tombs to hear Me and to come to life,** as the word of My mouth was written into the Scriptures two thousand years after I was born of a Virgin mother and grew up and confessed then as true God of true God into the midst of the people of Israel, who took and crucified Me on the cross to destroy Me from its midst, as it was prophesied ahead of time for the unfaithful people of Israel to commit this sin; however, I raised from it My Christian disciples who bore My name on the earth and who were My confessors after that and have left Me from one generation to another as God Who came in the flesh on the earth.

Excerpt from the Word of God on the Sunday of the tax collector and the Pharisee, from [09-02-2014](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

On a day of the feast of My ascension I am sitting down on your hearth, My today's country, Romanian people. I am the writer of this word. I am writing My today's book into your midst and I am calling you My today's country, My people from the end of the time. How could I call you like that if it were not so? I have raised from you sons faithful to My coming to you, disciples confessing the coming of My today's word over the earth. Oh, how much I would like to be seized in your soul under the miracle of My word into your midst and that I may see you like this! However, I see you far from My voice that calls you on your name and tells about you to the peoples, oh, My country. Oh, do not wonder that I do not go with the word into the country of Israel of two thousand years ago. Do not wonder that I come as word to you and I do not go there, for there have remained My tracks and they are seen and testify against those who do not follow Me as I said, and **now, My word, spoken on your hearth, Romanian people, is the voice which calls out to everyone; it calls out to the dead and the living, the Lord is calling out for man from this mountain of word.**

Excerpt from the Word of God at the Feast of the Lord's Ascension, from [29-05-2014](#).

It was the day of Passover of the year 1955, when My Son spoke the first word and started His speaking into the midst of the Romanian people that He may fulfill during these days the Scriptures that the Lord will be heard on earth with His speaking by the dead and by the living. Oh, peace to you on this holy day! Together with My Son here and with the heavenly hosts that have accompanied Me, We are embracing you. Amen.

Excerpt from the Word of God on the third Sunday after Passover, of the holy prudes, from [26-04-2015](#).

It is a day of Sunday, oh, sons, and My exhortation is upon you. Oh, get up well and do My work, **as now I am declaring upon you a great blessing for more than ten years of the word of My book, the blessing We have to raise high on our hands to the Father, and then to be able to share it, sons.** Forty years after the laying down of the foundation of My word on the hearth of the Romanian people I raised up the first book through My trumpet Verginica, in which I had put much word of My mouth, selected in time to remain written and then to be confessed over time that the Lord spoke and speaks over the earth and that He has built a fold, a people to which His comes with His word when He speaks from heaven on earth, and thus in the year of 1995, after forty years of word on the Romanian land, I raised up to the Father the first book, much word from My great speaking for forty years. Then ten more years have passed and again, sons, I have drawn with you more word from this living well and **I have built with it a great book and I have raised it up to the Father,** as I have taken much of My river of word and I have spread it all over the earth, (See *The Book of the Lamb (The Book of Life) - The Word of God*²³, r.n.) and now, if ten years have passed again, **we are raising again a book and we are writing in it starting there where we stopped with our writing and up to this day,** sons, and the books of My word work on earth because the word goes, **it goes on the way on which man walks and it meets man,** (*The Internet*, r.n.) and no one will be able to say that he did not know or that he did not know about the Lord; the Lord Who speaks from heaven on earth in the midst of the Romanian people, and **the prophet Daniel said even from his time about this book of My word that many will thoroughly search it and the knowledge will grow in the man's mind and heart, and many of those who are asleep in the dust of the earth will get up at the hearing of the book of My word and will hear the voice of the Son of God, as it is written,** and the faithful people will be saved, and especially it will be saved anyone who will be written into this book.

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralytic, from [03-05-2015](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, sons, My speaking is founded on earth only if I, the Lord, have someone to speak with, if there is someone to hear My speaking. I am speaking with you, after I have given you ears to hear with them, and it hurts Me to see that still there is someone who tries to change My today's speaking over the earth and speaks according to his mind and gives to the people his interpretation about My coming as word over the earth. Oh, it is not good for man to do according to his mind. The work of the word, spoken by My mouth, and his laying in its book on earth cannot be comprised by the man's mind. **My revelation for this mystery has to be enough.** However, man is presumptuous and exalts himself in his mind and speaks with his mouth from himself and not from Me, as how were supposed to speak from the Lord those who are presumptuous with respect to God's mysteries?

Behold, when I speak, I come and say: "Sons, sons, listen to My word and put it into My book on the earth." And I tell this to those who hear from Me, and more than this man should not try to change, to interpret or to share to the sides according to his mind, and he had better fear to do this, since he does not know more from Me of the mystery of the work of My

²³ You can also see on: <https://www.edocr.com/v/o5nqvkn/billydean-en>
<https://drive.google.com/open?id=0B0VNo1LgWPpsS0pyYmo3RTMwOGs>
<https://mega.nz/#!V8TICSB>
<https://archive.org/details/TheBookOfTheLambTheBookOfLifeTheWordOfGod19552005>
<https://app.box.com/s/0r3vfspi6nv395s0irymsdbhx3fbk2j2>
<http://www.mediafire.com/file/blldiwierh1len>
<https://jumpshare.com/v/IjNtmNuNBvENsZeAABkw>
<https://docs.zoho.com/file/0o4vh88bec970234d496d9743ec4153d3d19b>
<https://www.dropbox.com/s/c36ceh5h9q04osh>
<http://www.authorstream.com/Presentation/billydeana-2988856-book-lamb-life-word-god-1955-2005/>

word which comes on earth, and **which, when I declare it, all hear it, the whole living creatures between heaven and earth; the whole heaven and earth hear it and all those between heaven and earth, and they are witnesses of the speaking of My mouth, so much waited by all creation.** Only man, oh, only he cannot confess this mystery of My speaking over the earth, because he is proud, very much presumptuous and he thinks that he knows that he can interpret those that are worked by God, but woe to those who tempt and try to speak with their tongue the work of God's word, which fills the world!

Excerpt from the Word of God on the Sunday of Adam's Expulsion from Paradise, from [26-02-2017](#).

Oh, how shall I not find comfort when I find watch and waiting for Me to come as word into My today's book? My entire word during this time is becoming book and is the fulfilling of the Scriptures, as **I spoke with My voice two thousand years ago, which will be heard by those in the tombs, so that they may prepared their waking up and the wages for the things in their life on earth,** as it is written, and behold, **My today's word is the fulfillment of My word at that time,** and that of the prophets before Me, through whom the Spirit said that I would come to call the shepherds of the souls to give an account if they have shepherded the flock or not, and that I Myself would shepherd it, taking the sheep out from their hands, for they have oppressed them, they have led them to sufferance, they have led them to wander away in the mountains and valleys, without any direction. I am their Shepherd, the Lord, Jesus Christ, and I breathe upon them a spirit of life giving, as it is written.

Excerpt from the Word of God at the Feast of the Holy Cross Ascension, from [27-09-2017](#).

*The sequel of this document will soon be published, after the translation, r.n.
Text **emphasis in bold** belong to the redactor (editor).
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[Resurrection of the dead;](#)

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